

UNOFFICIAL COPY

415441 04 105711

92363332

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ANTHONY J CYBORSKI AND LAURA L CYBORSKI, HUSBAND AND WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 9 day of NOVEMBER, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90564553 described as follows, to-wit:

LOTS 5 AND 6 IN BLOCK 4 IN ARTHUR T MCINTOSH AND COMPANY'S MIDLOTHIAN HOME GARDENS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

28-11-219-017 C/R/A 14525 SOUTH TURNER ROAD

situated in the city of MIDLOTHIAN county of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this April 27, 1992.

ATTEST:

P.H. Jones
P.H. Jones
Assistant Vice Secretary

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, Kimber R Rau, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

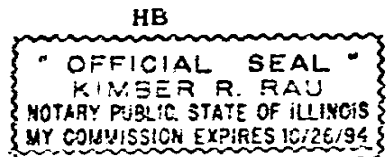
GIVEN under my hand and Notarial Seal this April 27, 1992.



Kimber R Rau
Notary Public

This document was prepared by WANNA B KOZINA

HOUSEHOLD FINANCE
501 W. LEXINGTON DRIVE
P.O. BOX 3636
CLMONTSE, IL 60126



2350

89897566

Household Bank fsb,
A Federal Savings Bank

Bonnie L. O'Connor
Assistant Vice President \$23.50
138666 TRAN 1810 05/26/92 14:26:00
\$4689 + *-92-363332
COOK COUNTY RECORDER

