

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILCR019)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
THOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

92364474

FOR RECORDER'S USE ONLY

KNOWN ALL MEN BY THESE PRESENTS, That Heritage Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto ANTHONY M. AND PATRICIA A. SCHMIT, HUSBAND AND WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE bearing the date of FEBRUARY 5, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 90071512, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 15 IN ARCH A. HEHRMANN'S KENTON AVENUE RESUBDIVISION OF LOT 11 IN BLOCK 4 AND LOTS 13, 14, 15, AND 16 IN BLOCK 5 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34 AS LIES IN SAID LOT 3) ALSO THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 34 AS IS CONTAINED IN LOT 3 IN ASSESSOR'S DIVISION OF SAID SECTION 34, IN COOK COUNTY, ILLINOIS.

DEED FILE RECORDING \$23.50
14113 FROM 05/14/92 16:43:00
92364474
COOK COUNTY RECORDER

92364474

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-34-316-0.7

Address(es) of premises: 8642 SOUTH KENTON, CHICAGO, ILLINOIS 60652

Witness MY hand MY and seal, this 14TH day of May, 1992.

Robert B. Halland (SEAL)
Robert B. Halland, Executive Vice President

Andrew R. Soucek (SEAL)
Andrew R. Soucek, Asst. Vice President

This instrument was prepared by Heritage Bank

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Executive Vice President and Assistant Vice President of HERITAGE BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Vice President then and there acknowledged that said Assistant Vice President as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Vice President's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand & Notarial Seal Date 5/14/92

Notary Public

Kathrin Kopsian

OFFICIAL SEAL
KATHRIN KOPSIAN
Notary Public, State of Illinois
My Commission Expires 6-28-93

Delivery: Heritage Bank
6001 West 95th Street
Oak Lawn, Illinois 60453

Equity Title
415 N LaSalle / Suite 402
Chicago, IL 60610

