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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

92M1-402981
NO.

VS

ADRES ANTUNEZ (O) ET AL

\$3.00
FILING

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of
_____ for _____

MAY 18 1992

and is now pending in said court and that the property affected by
said cause is located at the following address :

4512 4512 S WOOD ST

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO
BY: [Signature]

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 3100
Chicago, Illinois 60601

or

Deposit in box no. _____

Recorders Office

92364613

92364613

MAY 18 1992 3:55

[Handwritten signature]

Official Business
City of Chicago

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9 2 3 1 1 1 1 1
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 4512 4512 S WOOD ST

ANDRES ANTUNEZ (O)
4512 S WOOD
CHGO IL 60609

PETRA ANTUNEZ (O)
4512 S WOOD
CHGO IL 60609

METROPOLITAN BKLTR (I)
2201 W CERMAK
10-26-89 DOC 89518627
CHGO IL 60608

JAIME LOZANO (X)
6522 S WHIPPLE
CHGO IL 60629

ANDRES ANTUNEZ (O)
4512 S WOOD
CHGO IL 60609

PETRA ANTUNEZ (O)
4512 S WOOD
CHGO IL 60609

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 4512 4512 S WOOD ST

METROPOLITAN BK TR (T)
2201 W CERMAK
CHGO IL 60608

JAI ME LOZANO (X)
6522 S WHIPPLE
CHGO IL 60629

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS | 6
MUNICIPAL DEPARTMENT FIRST DISTRICT

*** LEGAL DESCRIPTION *** MULTIPLE BLDGS

RE: 4512 4512 S WOOD ST
PI# 20-06-413-026

MULTIPLE BLDGS

& 027

LOTS 64 AND 65 IN RESUBDN. OF BLOCKS 5 AND 6 IN WARD'S SUBDN. OF BLOCKS
1, 4 AND 5 IN STONE AND WHITMAN'S SUBDN. OF THE W1/2 OF SE1/4 OF SECTION
6 AND THE N1/2 OF W1/2 OF SE1/4 OF
SECTION 7, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office
5-13-06-413-026