TEASE DEED

PROTECTION OF THE DWNDR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Einatu all Alen by These Brewents, That Make Social Politics and execute trusts within the State of the United States of America, and duly authorized to accept and execute trusts within the State of limois, for and in consideration of the payment of One (\$1.00) dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

COSMOPOLITAN BANK AND TRUST, as Trustee under Trust Agreement dated Novemb 2, 1989 and known as Trust Number 29349

City of Chicago of the County of Cook of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed/Mortgage bearing date the 3rd A. D. 19-89, and recorded in the Recorder's Office of Cook of Illinois, in book of records, on page consistent of records, on page to the premises electin described as follows, to wit:

Lot 1/ 40-31ock 2 in Subdivision of Block 10 in Canal Trustees Subdivision of the Yes. 1/2 of Section 5, Township 39 North, Range 14 East of the This Principal fieldian (except the South East 1/4 of the North West 1/4 and North East 1/4 of the South West 1/4) in Cook County, 111inois.

COSMOPOLITAN BANK AND TRUST, as Trustee under Trust Agreement dated November

of the Ves. 1/2 of Section 5, Township 39 North, Range 14 East of the Third

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52364662

situate in the City Chicago County of of of Illinois, together with all the appurtenances and privile es thereunto belonging or appertaining.

In Testimony Militerent, The said Government and Trust.

The said Government and Trust. has caused its corporate seal to be hereto affixed, and has coused its name to be signed to these presents by its Assistant Vice-President, and attested by its Assistant Trust Officer - **Assistant Kinshing. A. D. 19 92 2nd day of March this Cosmopolitar Bank and Trust MINEXESSMOROXITANIXIANIKE REMAINER EXECUTIVE TO THE TRUST OF THE TRU

Assistant Vice-President MARKET CONTROL AND AMERICAN TOTAL CONTROL AND ASSESSMENT OF THE AS

SS. SHE A. KASEDER PROPERTY Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY has Alice A. Lanham Assistant Vice-President of NPHRESSECTION BEING AND Trust Officer Expressional banking association, and Ann. M. Huce k. Assistant Vice-President of NPHRESSECTION AND M. Huce k. Assist	-
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alice A. Lenham Assistant Vice-President of NPIRK ROBING PRINCE AND	
BANK OF SUCACORS national banking association, and Ann M. Hucek. Assistant Trust Officer Reseasons/Suspected said national banking association, personally known to me	нŧ
President and PRANCHE Trust Other President and PRANCHE Trust Other person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth; and the said ASSOCIATE STATEMENT Officer KRAMMENT CONTROLLED AND AND AND AND AND AND AND AND AND AN	
T COLO A SCALLENGER OF THE COLORS	
Notary Public, State of Humols Notary Public, State of Humols My Commission Express New 50 West under my hand and Notarial Seal this 2nd day of March 1992 Notary Public State of Humols Notary Public State of Humol	
its instrument was prepared by Sue Kastner, Cosmopolitan Bank and Trust	in

1 1	HS HIST	runent was prepared by sue kastner,
Đ	NAME	Gary Machabe
E L	STREET	33506 N Southport
Ţ	CITY	Charatti boost
E	•	J OR
В	1.61.2221.61.25	

RECORDER'S OFFICE BOX NUMBER

0610 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY STERE