SP45 NORTH HILLMAN ANAL MUNICIPAL AVAILABLE AV CHICAGO, ILLIHOIS 60641

(312) 685-2220

RELEASE OF MORTGAGE AND ASSIGNMENT OF MORTGAGE

LOAN NO. 304875 6

川 5 58 1992 1 2

92364704

THE ABOVE SPACE FOR RECORDERS USE ONLY

IDION ALL NEW BY THESE PRESENTS THAT

LASALLE MATIONAL MORTGAGE COMPANY, INC., formerly known as Lane Mortgage Corporation a componentian existing under the laws of the State of Illinois for and in consideration of one doller, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Convey, Ralease and Quit CLASA unto RICHARD J. MC KANE AND JANICE M. MC KANE, HUSBAND AND WIPE

the holes, legal representatives (or if a corporation, its successors) and assigns, all the right, title, internat, clair, or desand whatsoever which the grantor may have accuired in, through or by a certain mortgage and Office) of COOK County, in the State of Ittinois, as Document Number 89512871 situated in the County of COOK . State of Illinois, described as follows, to-wit:

ASSIGNMENT OF MC CIGAGE DATED OCCUBER 26, 1989 AND RECORDED AS DOCUMENT NO. 89512872.

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Charly Here 11 **ト47**11 PROPERTY ADDRESS: 14466 GOLT ROAD, ORLAND PARK, II. 60462 BER: 27-08-209-027-0000 PERMANENT INDEX NUMBER:

> THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORP. . 4242 N. HARLEM AVENUE DONN'S M JOHNSON NORRIDGE, IL 60634

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, THE SAID EXSALLE MICHONAL HORTGAGE COMPANY, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its. Vice Frestory, and ettested to by its. Hortpage Officer, this -1.5% days, -0.02811, 19)2

STATE OF ILLINOIS COUNTY OF COOK

-7

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY DUTY: the persons whose nears are subscribed to the foregoing instrument are personally known to se to be duly authorized officers of the LASALLE MATIONAL MORTGAGE COMPANY, INC. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seat of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

FOR THE PROTECTION OF THE OWNER, MALL TO: RICHARD J AND JANICE MC KANE THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

14466 GOLF ROAD ORLAND PARK 11. 60462



UNOFFICIAL COPY

PARCEL 294 IN CRYSTAL TREE THIRD ADDITION, BEING PARCEL 1: A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION B, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PRIVATED ROADWAY WASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 89512870 BYNBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED AS DOCUMENT NUMBER RECORDED IN COOK COUNTY, ILLINOIS. PARCEL 3: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 475 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS The second country clarks office DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED AND RECORDED IN COOK COUNTY, ILLINOIS.