## UNOFFICIAL COPY

Dan to 01 11 10 101

92366714

Partial Release Deed

 $\frac{N}{2}$ 

85

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FIRST NATIONAL BANK OF EVERGREEN PARK, as Trustee under a Trust Agreement dated September 27, 1976 and known as Trust 4011

all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage bearing date the 1st day of June A.D. 1990, recorded in the Office of the Recorder of Deeds of Cook County in the State of Illinois, as Document No. 90260514 and Collateral Assignment of Leases recorded as Document No. 90260315 to a portion of the premises therein described as follows, to wit:

LOT 46 IN BLOCK 1 IN CHERRY CREEK II, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 ELST OF THE THIRD PRINCIPAL HERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDING OCTOBER 17, 1990 AS DOCUMENT NO. 90508410, IN COOK COUNTY, ILLINOIC.

PERHANENT INDEX NUMBER: Fait of: 27-26-202-001-0000

PROPERTY ADDRESS: 16915 SHAMPON DRIVE, TINLEY PARK, ILLINOIS 60477

situated in the Village of Tinley Park County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agried by and between the parties hereto that this release is in no way to operate to discharge the lien of said Hortgage and Assignment of Lease, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Leases described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LO.N ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents of its Vice President, and attested by its Assistant Secretary, this [1]H day of MARCH A.D. 1992.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND ,

Vice President

Assistant Secretary

STATE OF ILLINOIS ) COUNTY OF COOK

the State aforesaid, DO HEREBY CERTIFY that PATRICIA A. PROVENZANO personally known to me to be the Executive Vice President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an Illinois corporation, and VIRGINIA M. MOORE personally known to me to be the Assistant Sagretary of said corporation, and paragraph. Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this chek day of

OFFICIAL SEAL" CANDACE VEDRAL
Notary Public, State of Illinois My Commission Expires 5/17/92 Notary Public

THIS INSTRUMENT PREPARED BY Sonnie Witvoet FIRST SAVINGS AND JOAN ASSOCIATION OF SOUTH HOLLAND An - Soc - 6045:- Control - Control 475 E. 162nd Street South Holland, Illinois 60473

HAIL TO: HARTZ CONSTRUCTION 9400 S. Cicero Oak Lawn, Illinois

Loan No. 50136-4.4

TSSUEREL. 1

BOX 333