

UNOFFICIAL COPY

RELEASE RIDER

82364769

LOAN NO. 10292194

KNOW ALL MEN BY THESE PRESENTS, that FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, as successor in interest by merger to OAK LAWN NATIONAL BANK, in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is heroby acknowledged, does hereby release,

convey and quit-claim unto _____

W. ANTHONY KOPP, SINGLE AND NEVER MARRIED

His, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~82364769~~, bearing date the 24th day of JULY A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87418205, and Assignment of Rents, bearing date the 24th day of JULY A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87418206, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

SFE ATTACHED RIDER FOR LEGAL DESCRIPTION

29g

P.I.N.: 20209-100-138411701

Common Address: 14522 Linder Ct., Unit PH2
Oak Forest, IL 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF EVERGREEN PARK as successor in interest by merger to OAK LAWN NATIONAL BANK, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, ~~Operations Officer~~

~~Administrative Officer~~, this 28th day of FEBRUARY A.D. 19 92.

FIRST NATIONAL BANK OF EVERGREEN PARK, as successor in interest by merger to OAK LAWN NATIONAL BANK

(SEAL)

By: _____
Title: Vice President

Attest: _____
Title: Assistant Vice President

THIS INSTRUMENT WAS PREPARED BY:

Chris M. Brodnicki
FIRST NATIONAL BANK
OF EVERGREEN PARK
3101 West 95th Street
Evergreen Park, IL 60642

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

RETURN TO: W. ANTHONY KOPP
14522 LINDER CT., UNIT PH2
OAK FOREST, IL 60452

BOX 333

82364769

821838
72-38-622-C

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THIS RIDER IS ATTACHED TO RELEASE DEED
DATED FEBRUARY 28, 1992

LEGAL DESCRIPTION:

UNIT NUMBER 14522 PH2 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973 AS DOCUMENT NUMBER 22559236 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22907419, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO GRANTS TO THE MORTGAGEE, (HIS HEIRS, LEGAL REPRESENTATIVES) (ITS SUCCESSORS) AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION AND MORTGAGOR RESERVES TO (HIMSELF, HIS HEIRS, LEGAL REPRESENTATIVES) (ITSELF, ITS SUCCESSORS) AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN AND THE RIGHT TO GRANT SAID RIGHTS AND EASEMENTS IN CONVEYANCES AND MORTGAGES OF SAID REMAINING PROPERTY DESCRIBED THEREIN AND THE RIGHT TO GRANT SAID RIGHTS AND EASEMENTS IN CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCEL OR ANY OF THEM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N.# 28-09-100-138-1170

Address: 14522 Linder Ct., Unit PH2
Oak Forest, IL 60452

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and note hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

_____ of the County of _____ cook _____ and State of _____ Illinois _____ all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _____ note _____ bearing date the _____ day of _____ A.D. 19____ and _____ Recorded _____ in the _____ Recorder's _____ Office _____ of _____ County, in the State of _____ Illinois _____ in book _____ of records on page _____ as document No. _____ and in book _____ of records, on page _____ as document No. _____ to the premises therein described as follows, to wit:

Unit 9 in Clearview Condominium VI as delineated on a survey of the following described Real Estate: Parts of Lots 3 and 5 in Clearview Gardens, a Subdivision of part of the North East 1/4 of The South East 1/4 of Section 13, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit 'A' to the Declaration of Condominium made by Clearview Construction Corporation, a Corporation of Illinois, recorded as Document 85155561 as amended, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to the Mortgagee its successors and assigns, as rights and easements appurtenant to the above Described Real Estate, the rights and easements for the benefit of said Property set forth in the Declaration of Condominium aforesaid. This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. The lien of this Mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of Record in accordance with the Condominium Declaration and the lien of this Mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

Tax Number: 27-13-401-012-0000

PROPERTY: 15257 WILD HOLE LANE
ADDRESS: CHRYSLER PARK SEC 60462

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

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has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ Vice President, and attested by its _____ Corporate Secretary, this _____ day of _____ May _____ A. D. 19 _____ 92

A. J. SMITH FEDERAL SAVINGS BANK
By _____ Robert Upton Vice President
Attest: _____ Evelyn J. Krueger Corporate Secretary

32364770

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Box **BOX 333**

Release Bond

By Corporation

A. J. Smith Federal Savings Bank

To

#29810-0
Richard Maxwell
Patricia Maxwell

*PAID TO RICHARD MAXWELL
151477 SOUTH ROSE LAKE
RD 1 - EQ
CHANDLER, ARIZONA
85225*



14757 S. Cicero Ave.
Middletown, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: A. J. Smith Federal Savings Bank

Janice Buchert
Notary Public

Given under my hand and Notarial Seal this 4th day of May 19 92.

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said Corporate Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such Vice President and Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and Evelyn J. Krueger Corporate Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton Vice President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

County of Cook S.S. Illinois
I, Janice Buchert

02289885

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Attest: Evelyn L. King
By: Robert Epton
A. J. SMITH FEDERAL SAVINGS BANK

May 19 1992

has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Corporate Secretary, this

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In testimony whereof, the said A. J. SMITH FEDERAL SAVINGS BANK

situated in the Village of Oakland Park, Cook County of Cook and State of Illinois together with all the appurtenances and privileges hereunto belonging or

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOM OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FORM # 27-13-601-011
TOGETHER WITH BOOK # 99 OAKLAND PARK, ILL. COUNTY

0222770

known all often by these presents, that the A. J. Smith Federal Savings Bank formally known as A. J. Smith Federal Savings and Loan Association

1992 MAY 2 10:41 AM '92
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22-52-835-0

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State of Illinois

County of Cook S.S.

I, Janice Buccheri

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

Robert Upton Vice President of the

A. J. SMITH FEDERAL SAVINGS BANK

and Evelyn J. Krueger Corporate Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of May 19 92.

Janice Buccheri

Janice Buccheri

Notary Public

This Document was prepared by: A.J. Smith Federal Savings Bank

Box **BOX 333**

Release And

By Corporation

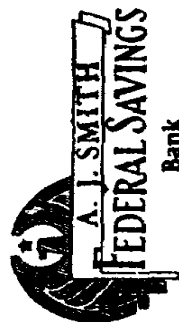
A. J. Smith Federal Savings Bank

To

#69810-0

Richard Maxwell
Patricia Maxwell

MAIL TO: RICHARD MAXWELL
15657 WILD ROSE LANE
UNIT #9
DARLAND PARK, IL
60445



14757 S. Cicero Ave.

Midlothian, IL 60445

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