

UNOFFICIAL COPY

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT. THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that *General Foods Federal Credit Union*
General Foods Federal Credit Union
250 North Street
White Plains, NY 10625

32364801

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated the 29th day of May, 1991 made by Kuren N Majka and Robert J Majka to General Foods Federal Credit Union in the principal sum of \$55,000.00 and recorded on the 12th day of June, 1991 in Doc #91283380 of Section of Mortgages, page , in the office of the Recorder of the County of Cook.

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1992 2 23 15

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Henrietta Nagel
Prepared By: Henrietta Nagel

which Mortgage has not been assigned of record.

Dated the 26th day of February, 1992

IN PRESENCE OF

Michael J Palladino

By: Michael J Palladino
Vice President Operations

Sara-Jean Koczmarek
SARA-JEAN KOZMAREK
Notary Public of the State of New York
No. 4896482
Qualified in Westchester County
Commission Expires May 18, 1992

Section 32 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs; (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of the record; (3) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state; and (4) if the mortgage has not been assigned of record, the certificate shall so state. (5) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

0-366-28-996-7
herein recited or included in public office of corporation, giving street and street number

201707

herein further when required

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1/4 IN PARCEL 100 FEET BY 100 FEET BEING PART OF VILLAGE OF WILMINGTON,
IN COOK COUNTY, ILLINOIS, PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 22 (EXCEPT THE NORTH 470 FEET OF THE SOUTH 755.00 FEET OF THE EAST 926.81
FEET THEREOF); (EXCEPT ALSO THE NORTH 100 FEET THEREOF); (EXCEPT ALSO THE SOUTH
285.00 FEET TIRIN 16-12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PAID 27-23-4011-130-0000

PROPERTY ADDRESS: 16561 SHARON CT.
CRENSHAW HILLS, ILLINOIS

Property of Cook County Clerk's Office

52361801

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STATE OF NEW YORK, COUNTY OF Westchester 555

On the 26th day of February 1992, before me personally came Michael J Palladino to me known, who, being by me duly sworn, did depose and say that he resides at No. 9 Bari Drive Newtown, CT; that he is the Vice President Operations of General Foods Federal Credit Union, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order, name as witness thereto.

Sarah Jean Kaczmarski

SARAH JEAN KACZMARSKI
Notary Public, State of New York
No. 4996492
Qualified in Westchester County
Commission Expires May 18, 1993

52364801

Satisfaction of Mortgage

TITLE NO

Karen N Majka and Robert J Majka

TO

General Foods Federal Credit Union

SECTION

BLOCK

LOT 24

COUNTY OR TOWN

County of Cook

RETURN BY MAIL TO:

ROBERT MAJKA
16561 CARRAN CT.
OAKLAND HILLS, ILL 60477

BOX 333

RESERVE THIS SPACE FOR USE OF RECORDING OFFICE

