

# UNOFFICIAL COPY

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## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MARTIN J. SAGAN, A SINGLE PERSON of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 2ND day of OCTOBER, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90485988 described as follows, to wit:

LOT 6 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT 9677504, AND EXCEPTING FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1931 AS DOCUMENT 11190576, AND LOT 7 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT NUMBER 3638070 ALL IN COOK COUNTY, ILLINOIS.

1027 FINE OLYMPIA FIELDS, ILL. 60461 31 23 107 034

situated in the city of OLYMPIA, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this March 12, 1992.

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

P. H. JONES  
Assistant Vice Secretary

BONNIE L. O'CONNOR  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, KIMBER R. RAU, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY THAT BONNIE L. O'CONNOR personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P. H. JONES personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this March 12, 1992.

Kimber R. Rau  
Notary Public

This document was prepared by HARRIETTE GRAHAM

HB

" OFFICIAL SEAL "  
KIMBER R. RAU  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/26/94

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