Serving \$0427 (312) \$34 1122

1892 KM 27 AN 10: 31

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RELEASE OF MORTGAGE

Loan No.

235084~0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PATRICIA M. JENNINGS, DIV. NOT REMARR.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 86559725 to the premises therein de-COOK Registrar's office of scribed to-wit:

LOT 4 IN BLOCK 14 IN MEDEMA'S EL VISTA WEST, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1961 AS DOCUMENT NUMBER 18122970.

Property Address: Permanent Index Number: 14819 SOUTH PARKSIDE OAR FOREST, ILLINOIS

28-08-408-004-0000

SMINGS AND LONG GOOD TO SMINGS AND LONG TO SMINGS A TOTAL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in little en to the original mortgagec.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hercunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-1992cers, this 28t blay of PEBRUARY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

E1

di Acreienig Officer

STATE OF ILLINOIS) SS COUNTY OF COOK)

Ethe undersigned, a Notar: Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly au nor zed officers of The Latinan Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before it is the sday in person and severally acknowledged that they signed and delivered the sand instrument in writing as duly authorized our cas of said corporation and caused the corporate seal of said corporation to be affixed flereto pursuant to authority given by the 'logistial basecors' of said Corporation as their free and soluntary act, and as the free and volument act and double and corporation as their free and soluntary act, and as the free and volument act and double and corporation as possible and purposes therein set forth BAROL D. 1981. 4ny Public and purposes therein set forth Chok & Carl Com Hi Your

GIVEN under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlern Avenue Norridge, Illinois 60634

Her sed History

Attest

Ma

PATRICIA M. 11.113.111111

JAMIN S. PARKCIDE

OAK FORUST, IL 10.0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO M2400 AT BO

233 B

My Commission Extrem 3 40 92

UNOFFICIAL COPY

Property of Cook County Clerk's Office