

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage deed dated the 17TH day of JANUARY A.D. 1992 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92047733 and a certain Assignment of Rents dated the 17TH day of JANUARY A.D. 1992 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 92047733, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION
171.44 OF EMBLE CREST ESTATES, UNIT 1, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED PARCELS: THE WEST 1/2 OF LOT 19 IN COUNTY CLERK'S DIVISION IN SECTION 32 (ALSO KNOWN AS THE WEST 1/2 OF THE NORTH 25 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 32) ALSO LOT 11 IN COUNTY CLERK'S DIVISION IN SECTION 32 (ALSO KNOWN AS THE WEST 1/2 OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 32, IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

279

1269 EMBLE CREST DRIVE
LEMONT, ILLINOIS 60439

1992 MAY 27 AM 10:33 92364880

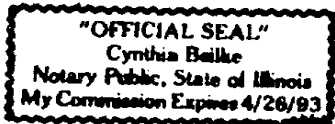
P.T.N. 22-32 100-004

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this 17TH day of MAY A.D. 1992. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By [Signature] ASST. VICE President Attest [Signature] CORPORATE Secretary

STATE OF ILLINOIS
COUNTY OF COOK

CYNTHIA BELKE a Notary Public in and for said County
THERESE M. JONKER personally

in the State aforesaid DO HEREBY CERTIFY that known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MERLE A. McNALLY personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN under my hand and notarial seal, this 17TH day of MAY A.D. 1992 [Signature] NOTARY PUBLIC

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES HEREBY DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

Release of Mortgage
BY CORPORATION

PAID TO:
ROY SOKAL
ATTORNEY AT LAW
60 OAKLAND SQUARE DR.
SUITE 202
OAKLAND PARK IL 60452

RE: M. DWANELL HAMES
(FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.)

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Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 W. 51ST STREET
CHICAGO ILLINOIS 60649

By C. Beilke