

# UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

G.

Unit

RELEASE DEED

9236 1044

DEPT. OF RECORDING 124 00  
105555 FROM 7647 05/26/92 15 48 00  
05856 # # 9236 1044  
COOK COUNTY RECORDER

Loan No. 9901040206

The above space for recording in COOK COUNTY RECORDER

\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, that STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

TINA L. ABBIN, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 88435250

and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as

Document Number to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit

UNIT 1-E AND UNIT 1-E, LOT 55, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-179907, IN THE NORTH-EAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MAILING ADDRESS OF THE MORTGAGEE FOR PURPOSES OF ALL NOTICES UNDER THE CONDOMINIUM PROPERTY ACT IS:

199 S. ARCHER AVE., CHICAGO, ILL. 60632

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602

FIN #27-26-203-048-1039 FIN #27-26-203-048-1032

IN WITNESS WHEREOF The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 11th day of April, A.D. 19 92

STANDARD FEDERAL BANK for savings

BY

Attest

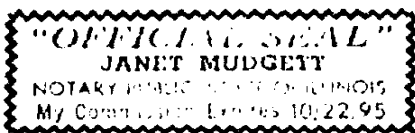
(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written

MY COMMISSION EXPIRES 10/22/95



Janet Mudgett  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

8145 168TH PL. # 1E

TINLEY PARK, IL. 60477-7855

THIS INSTRUMENT WAS PREPARED BY

ELLEN GLINOSKY

4192 S. Archer Avenue  
Chicago, Illinois 60632 0890

2300