

UNOFFICIAL COPY

Loan Number: 1061897
Prepared by: ANNA FIGUEROA
HOME SAVINGS OF AMERICA, F.S.B. **
P. O. Box 60020
City of Industry, CA 91716-0020

92364291

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.S.B. **

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WALTER STUPNETSKY AND JULIA STUPNETSKY, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of APRIL, A.D. 1989, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No., and a certain Assignment of Rents bearing date the 25TH day of APRIL, 1989, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on Page, as Document No. *89190534, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

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COOK COUNTY RECORDER

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.S.B. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 16TH day of MARCH A.D. 1992.
FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.

HOME SAVINGS OF AMERICA, F.S.B. **

Rosalie Douglass

ROSALIE DOUGLASS
Assistant Vice President

Rafaela O. Karikitan

RAFAELA O. KARIKITAN
Assistant Secretary

STATE OF CALIFORNIA)
(SS.:
COUNTY OF LOS ANGELES)

On MARCH 16, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAFAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B. **

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Smirna Tieng

SMIRNA TIENG / Notary Public

(This area for official notarial seal)



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Property of Cook County Clerk's Office

10/1/2000



Dr. Ferina Talmontsky
9239 Grand Point Rd.
Suite 200
Skokie, IL 60076

1001897

Parcel 1:

Unit No. 207-B, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

That part of the South 17-1/2 acres of the Southeast 1/4 of the Northwest 1/4 of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: Commencing at the Southwest corner of the Southeast 1/4 of the Northwest 1/4 of said Section 15; thence North 0 degrees 08 minutes 38 seconds West 98.05 feet along the West line of the Southeast 1/4 of said Northwest 1/4; thence North 89 degrees 51 minutes 22 seconds East 395.77 feet along a line drawn perpendicularly to said West line to the point of beginning of the following described parcel of land; thence North 0 degrees 08 minutes 38 seconds West 178.00 feet along a line drawn parallel with the West line of the Southeast 1/4 of said Northwest 1/4; thence North 89 degrees 51 minutes 22 seconds East 74.00 feet along a line drawn perpendicularly to said West line; thence South 0 degrees 08 minutes 38 seconds East 178.00 feet along a line drawn parallel with the West line of the Southeast 1/4 of said Northwest 1/4; thence South 89 degrees 51 minutes 22 seconds West 74.00 feet along a line drawn perpendicularly to said West line to the hereinabove designated point of beginning, in Cook County, Illinois.

89190534

Which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Park Colony Condominium Building No. 19 made by Harris Trust and Savings Bank, as Trustee under Trust No. 39953, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25596211, together with an undivided 6.8276 percent interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and Survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

Parcel 2:

Mortgagor also hereby grants to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Park Colony Homeowners' Association dated the 15th day of March, 1980, and recorded with the Office of Recorder of Deeds, Cook County, Illinois, as Document No. 25596208, which is incorporated herein by reference thereto.

2025/03/11