INOFFICIAL CORY

of care 40429 (112) 414 3322

RELEASE OF MORTGAGE

Loan No. 152942-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-COMMERCIAL NATIONAL BANK AND KNOWN AS TRUST NUMBER 708 lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Counts: Illinois, as Document No. 3427662 to the premises therein de Registrar's office of Cook scribed to-wit:

LOT NINETEEN (except the North 25 feet thereof ----- (19) ALL OF LOT TWENTY----(20)

in the Subdivision of lots Forty Nine(49) to Seventy Two (72) both inclusive in Cummings and Fargo's Forth 52nd Avenue Addition, being a Subdivision of the West Three-Eights and 8 feet East of and adjoining said West Three Eights of the South Half (1/2) of the Northwest Quarter (%) of the Southeast Quarter (%) of Section 4, Township 39 North 123.00 Range 13, East of the Third Principal Meridian. **₹** 92~365421 LOOK COURTY RECORDER

5124 1. Augusta Blvd., Chicago, IL 60651 Property Address: Permanent Index Number: 1604/030200000



Said Association warrants that it has good right, title, and interest in and to said mortgage worther tight to release same either as the original mortgagee or as successor in our test to the original mortgagee

IN TESTIMONY WITCREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF BUTNOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 87 cers, this 26thday of February

THE TALMAN HOME FECTAL SAVINGS AND LOAN ASSOCIATION OF 1 LINOIS.

lle 102-Attest: Steven Allison

STATE OF ILLINOIS SS. COUNTY OF COOK

92365471

Libe undersigned, a Notary Public in and for said County in the State above said DO HERLBY TRAIL the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Coan Association of Illinois and THAT THEY appeared before me that day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized alligers of said corpora tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation the line line and as the free and voluntary act. and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written

"DIFFICIAL SEAL" Embruary 26, 4987 BRUBA CARZA

Modely Police State on Phenix

THIS INSTRUMENT WAS PREPARED BY:

Barbara Maminoser/Class II Services TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No		
Mail to:		
AND THE PROPERTY AND THE		
And the second s		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY

OF RELEASE OF LIEN OR MORTGAGE

I, Stellan Ittley.	, being first duly swor:
upon oath, states:	
1. That notification was given to find on Consider No. 1481415 document number 448777 575 filing on 55/37/5).	ho are the owners of record that a release of (and) was presented for
Of Lien or Mortgage would cause to from the Torrens system and record Deeds of Cook County.	the property to be withdrawn
that I have examined this form and the in this affidavit to the best of my known correct, and complete.	nowledge and belief are true,
Subscribed and sworn to before me by the said this 7 day of	OFFICIAL SPAI. Therese A Group Son of Pathenthere (Spain)
A STATE OF THE STA	