

FOR VALUE RECEIVED, UNITED MORTGAGE CORPORATION, a Minnesota Corporation, hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and ** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 19 91, executed by RICHARD T. QUAGLIA AND LINDA K. QUAGLIA, HUSBAND AND WIFE, to PREFERRED MORTGAGE ASSOCIATES, LTD., a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in Book/Volume No. n/a Page n/a as Document No. 91-632766, COOK County

Records, State of Illinois described hereinafter as follows:
LOT 268 AND THE EASTERLY 18 FEET OF LOT 269 IN LORD'S PARK MANOR, UNIT NUMBER 5, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 6 AND 7 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT NUMBER 22359642 IN THE CITY OF ELGIN IN COOK COUNTY, ILLINOIS.

06-07-303-031

**existing under the laws of the United States, One South Wacker Drive, Chicago, IL 60606

798 HIAWATHA COURT, ELGIN, IL 60120
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of trust.

Dated this 22 day of JANUARY, 19 92.

92365661

NO CORPORATE SEAL

UNITED MORTGAGE CORPORATION

By Saturnina A. Rehwaldt
Saturnina A. Rehwaldt
Assistant Vice President

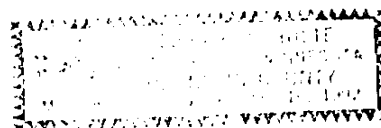
STATE OF MINNESOTA)

County of Hennepin)

On this 22 day of JANUARY, 19 92, before me, a Notary Public in and for said county, personally appeared Saturnina A. Rehwaldt known to me to be the Assistant Vice President UNITED MORTGAGE CORPORATION the corporation that executed the within instrument, and also known to me to be the person who executed the within Assignment, on behalf of the corporation herein named, and acknowledged to me that the corporation executed the same.

WITNESS my hand and official seal.

Notary Public



DEPT-01 RECORDING \$23.00
T#1010 TRAN 3091 05/27/92 10:42:00
\$9096 + * - 92 - 365661
COOK COUNTY RECORDER