

92365695

Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under the laws of the UNITED STATE OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WORTH BANK AND TRUST, TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 12, 1989 AND KNOWN AS TRUST NO. 4391, and not personally

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th day of January, A. D. 19 89, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 89080668 & 89052148, and a certain Assignment of Rents bearing date the 26th day of January, A. D. 19 89, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 89052149 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

- Parcel 1: Lots 15, 16, 17, 18 and 19 in Block 23 in Frederick H. Bartlett's Greater 79th Street Subdivision in the South West 1/4 of the South East 1/4 of the South East 1/4 of the South East 1/4 of Section 29 and the South West 1/4 of the South West 1/4 of Section 20, Township 30 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois. Real Estate Index No's: 19-29-410-030-031-032 & 030-0000.
- Parcel 2: Lots 20 and 21 in Block 23 in F. H. Bartlett's Greater 79th Street Subdivision being a Subdivision of the South West quarter of the South East quarter and the South East quarter Section 29 also South West quarter of the South West quarter of Section 20, Township 30 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois. Real Estate Index No's: 19-29-410-030 & 031-0000 & 029-0000.

IN TESTIMONY WHEREOF, the said

FIRST NATIONAL BANK OF BLUE ISLAND

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, this 30th day of MARCH, A. D. 19 92

By: Richard T. Hardy, Vice President
Attest: Marcia Kavanaugh, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard T. Hardy, personally known to me to be the Vice President of the First National Bank of Blue Island

and Marcia Kavanaugh, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 30th day of March, A. D. 19 92

Signature of Notary Public and Notary Public stamp

Document prepared by: Sheila Berens, First National Bank of Blue Island

BOX \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

**UNOFFICIAL COPY**

TO

Mailed To:



First Colonial Bank Southwood  
5410 West 87th Street  
Burbank IL 60455

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$31.50  
. T#666 TRAN 1639 05/27/92 10:17:00  
. #5193 # \*-92-365695  
. COOK COUNTY RECORDER

56930656