

CFC # 14210274-09556
Payoff Date: 07/21/92
J.H.

UNOFFICIAL COPY

VA, FHA & Conventional
CA, IL, IN, KY, MI, NH, OH, RI

RELEASE OF MORTGAGE / DEED OF TRUST

APRIL 22, 1992
MORTON MILLMAN AND ANN E. KINNEALEY
MILLMAN, HIS WIFE
MICHIGAN AVENUE NATIONAL BANK OF CHICAGO
APRIL 21, 1986
133,250.00
MAY 1, 1986
COOK
86170386
ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.
RECORDED MAY 1, 1986 AS INSTRUMENT #86170386

Date
Original Borrower
Original Lender
Date of Mortgage / Deed of Trust
Original Loan Amount
Recording Date of Mortgage / Deed of Trust
Town/County of Recording
Instrument Number
Book and Page
Assignment Information

92365772

AND THEREAFTER ASSIGNED TO FEDERAL HOME LOAN MORTGAGE CORPORATION RECORDED SEPTEMBER 4 1986

LEGAL DESCRIPTION: AS DOCUMENT #86392346 (Attached)

- DEPT-01 RECORDING \$29.00
- T6666 TRAN 1682 05/27/92 12:14:00
- \$5278 + *-92-365772
- COOK COUNTY RECORDER

KNOW ALL MEN, that in consideration of full payment, the above-described lien is hereby discharged and released by the true and lawful holder and owner of the lien. IN WITNESS WHEREOF, these presents have been executed under the seal of said Corporation identified below by its duly authorized officers.

(Corporate Seal) Private () _____
ATTEST: _____ By: _____
(Typed Name and Title) (Typed Name and Title)

(Corporate Seal) Pool () CHARLES F. CURRY COMPANY
ATTEST: _____ By: _____
Cathy Nees, Assistant Secretary Donna G. Caldwell, Vice President

(Corporate Seal) LPOA (XX) _____
FEDERAL HOME LOAN MORTGAGE CORPORATION

ATTEST: Cathy Nees
Cathy Nees, Assistant Secretary
By: Donna G. Caldwell
Donna G. Caldwell, Vice President

STATE OF MISSOURI
COUNTY OF JACKSON

On APRIL 22, 1992, before me, a Notary Public in and for the County of Jackson, State of Missouri, personally appeared Donna G. Caldwell to me known personally know to be the Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and he/she acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last above written.

Jennifer L. Barker
Jennifer L. Barker
Notary Public - State of Missouri
Commission in Jackson County
My Commission Expires: June 24, 1995

AFTER RECORDING, RETURN TO:
CHARLES F. CURRY COMPANY
Payoff Department
P.O. Box 419888
Kansas City, MO 64141-6888

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and 5-C as delineated on the Survey of the following described Parcel of Land (hereinafter referred to as Parcel):

Lots 11, 12, 13 and 14 in Block 3 in Central Business District of Chicago Lake Street Bridge Station, being a subdivision of the North 1/2 of the North West 1/4 of Section 1, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to a plat of a Condominium Conversion and Transfer, executed, registered, recorded and approved for State File Registration with the American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated July 12, 1977 and known as Trust No. 79884, executed in the City of the County of Cook of Cook County, Illinois on August 22, 1979, together with an undivided ownership interest in said Parcel (consisting from the Parcel) all the property and space comprising all the units thereof as defined and set forth in said Condominium Conversion and Survey.

17 03 - 102 - 033 - 1006 6

which has the address of 1430 North LaSalle, Unit 5C
Chicago, Illinois 60610 (Property Address)
(No. Case)

Chicago, Ill.

922615772

THIS INSTRUMENT WAS PREPARED BY:

CHARLES F. CURRY COMPANY
Payoff Department
P.O. Box 419888
Kansas City, MO 64141-6888

RELIGIUS 09/72