CONTINENTAL BANK, NATIONAL ASSOCIATION 1/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Blinois. Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LEE A. SCHNOOR

AND ANITA G. SCHNOOR, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21st day of February A.D. 19 84 and recorded registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois in book of records, on page Document No. 26981896... and a certain Assignment of Mortgage dated the 2131 day of Pobruary 19 84, and recorded registered in the Recorder's Registrar's Office of Cook County, in the State of Illinois, in book as Document No. 26981897. to the premises therein described, as folof records, on page.

lows, to-wit:

LOTS 28 AND 29 IN BLOCK 37 IN S.E. GROSS FIRST ADDITION TO GROSSDALE, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 E/S/ OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECURDING \$27.50 T#5555 TRAN 7660 05/27/92 09 51-00 × -92-335781 COOK COUNTY PECORDER

Permanent Index Number: 17-34-122-061-0000
Property Address: 3337 S. Madison Ave., Brookfield, Illinois 60513 situated in the County of Cook are state of Binois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto af-A.D., 1995 Officer, this 16.74 day of Allasem

ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NA-TIONAL BANK AND TRUST COMPANY OF CHICAGO, as Frastee for Cook County Illinois.

Martin A. Burns シンへい INTO MALL

STATE OF ILLINOIS

L LUCILLE PERINS

the undersigned, a Notary Public

COUNTY OF COOK

1923/6/57/51

in and for said County in the State aforesaid DO HERLBY CERTIFY ARVIT G. M. Corrects

personally known to me to be the Vice President of CONTINENTAL BANA NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NA HONAL BANK AND TRUST COMPANY (CHICAGO, as Trustee. - A National Banking Corporation and Markern A. Burns personally known to me to be the XXXXXXXTRUST rgo Process Officer of said corporation, and personally known to me to be the said expersons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally (c) nowledged that as such offieers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this Zerry day of 2276 1866

1 1962

"OFFICIAL SEAL" LUCILLE ATKINS MOTAR: PUBLIC MY COMMISSION EXPIRES 3-21-94

Lancara allhinos

This Instrument Was Prepared By: P. MALEC TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

and completed by and signed by -

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST AFTER FINAL RECORDING PLEASE MAIL TO: WAS FILED.

Mr. & Mrs. Lee Schnoon-3337 S. Madison, Brookfield, 11. 60513

FORM NO-M38/2 Auto 84

-285902-