

UNOFFICIAL COPY

SMC Loan No. 09-58-33712

2-11-92 CM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

92365825

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, owners of a certain Real Estate Mortgage wherein PATRICK J. MARREN, BACHELOR AND LUANN M. ROBERTSON, SPINSTER

is/are mortgagor _____ and ALLIED MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

LOT NUMBER 254 IN BREMENTOWNE ESTATE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Recorder
PLAT 7748 West 161st St
Turkey Park, IL 60477-1583
RLN 27 - 24-105-019

RE-RECORDED: NOVEMBER 14, 1990
90-557689

DEPT-01 RECORDING 223.50
7#5555 TRAN 7660 05/27/92 10:01:09
#5993 # * -92-365825

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 90-474921 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the 28TH day of SEPTEMBER, 19 90 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 4TH day of MARCH, 19 92 92365825

Witness:

92365825

SEARS MORTGAGE CORPORATION FORMERLY
ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By:

[Signature]
DIANE R. STARK, VICE PRESIDENT

Attest:

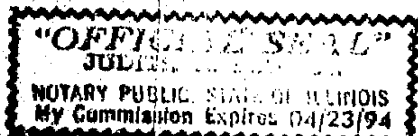
[Signature]
LAURELL V. SLECHTA, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF LAKE

PREPARED BY: CAROL MUNDA
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

On this 4TH day of MARCH, A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS MORTGAGE CORP. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 4TH day of MARCH, A.D. 19 92



[Signature]
Notary Public JUDITH A. MARSON

Handwritten notes:
Top left: 10/1
Left margin: 100-11001-12
Bottom left: 23/3/92

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92365825

Mail to:
Patrick Warren
778 West 16th St
Tinley Park, IL
60477-1583

