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CMI
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ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 10053403
PREPARED BY: K. CLARK

WHEN RECORDED, RETURN TO:

DEPT-01 RECORDING \$23.50
TUESDAY TRAM 7669 05/27/92 10:07:00
#6020 # 1-92-345852
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CHARLES FIRKE AND MIRIAM A. KALICHMAN, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 21, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK 10, N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91245260 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 20-11-107-044-0000 COMMONLY KNOWN AS: 1022 EAST 49TH STREET, CHICAGO, IL 60615

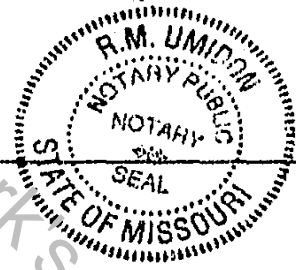
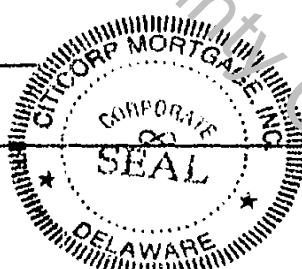
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

92365852

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MARCH 26, 1992.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

Debbie S. Morrow
DEBBIE S. MORROW
ASSISTANT VICE PRESIDENT



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERE TO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 26, 1992.

R. M. Umidon
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON
NOTARY PUBLIC—STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 19, 1993

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Charles Firke & Miriam A. Kalichman
1022 E. 49th St.
Chicago, IL 60615

Land Title America L-709290 07

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PARCEL 1:

THE WEST 7 FEET (EXCEPT THE SOUTH 128.5 FEET THEREOF) OF LOT 6 ALSO LOT 7 (EXCEPT THE SOUTH 128.5 FEET AND EXCEPT THE WEST 6 FEET THEREOF) ALSO THE EAST 3 FEET OF THE WEST 6 FEET OF SAID LOT 7; ALSO THE SOUTH 1 FOOT (EXCEPT THE WEST 3 FEET THEREOF) OF THE FOLLOWING TRACT OF LAND:

THAT PART OF LOT 4 BEGINNING AT A POINT IN THE SOUTH LINE OF LOT 4, 60 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT, THENCE NORTH 50.39 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT 4, THENCE EAST ALONG SAID SOUTH LINE OF THE NORTH 1/2 OF LOT 4, 52.74 FEET THENCE SOUTHERLY 50.39 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID LOT 112.77 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT AND THENCE WEST ALONG THE SOUTH LINE OF SAID LOT TO A POINT OF BEGINNING AND THE SOUTH 34 FEET OF THE EAST 50 FEET OF THE WEST 60 FEET OF SAID LOT 4 ALL IN ASSESSORS DIVISION OF BLOCK 12 IN LYMAN, LARNED AND WOODBRIDGE SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS DATED SEPTEMBER 5, 1967 AND RECORDED NOVEMBER 30, 1967 AS DOCUMENT 20340804.

92J65852



Cook County Clerk's Office

RECORDED IN THE
OFFICE OF THE CLERK OF THE
COURT OF COOK COUNTY, ILLINOIS
ON NOVEMBER 30, 1967

NOV 30 1967