

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH **32365122**  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

## FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HERINAFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOUG BLANEY MERICE, CONWAY, RELEASE AND QUIT CLAIM UNTO JOSEPH E. MCCOY, JR. AND STEPHAN R. MERLOVEZ HUSBAND AND WIFE OF THE CITY OF EVANSTON, COOK COUNTY, STATE OF IL, ALL THE RIGHTS, TITLE, INTEREST, CLAIM OF DEFEND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE SALE OF 01-12-82 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN 1981 OF RECORDS OF PAGE ----- AS DOCUMENT NO. 2284850 IN THE RECORDS THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

PROPERTY ORDER # C-50465

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.  
**LEGAL DESCRIPTION**

UNIT 505 IN THE 835 JUDSON CONDOMINIUM, AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 4, 5, 6 AND 7 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 15362, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 16, 1974 AS DOCUMENT NUMBER 2284850, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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ASSISTANT SECRETARY OF DEEDS AND RECORDS

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY 1 ATTORNEY-IN-FACT  
FIRST FEDERAL OF ELGIN, F.S.A.

SEAL  
ATTEST:

BY: Russell N. Esposito  
RUSSELL N. ESPOSITO, ASST. CLERK

BY: Nancy Jarosik  
NANCY JAROSIK, VICE-PRESIDENT

STATE OF ILLINOIS  
COUNTY OF KANE

I, Dee Mahler, THE UNDERSIGNED,  
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE ABOVE REFERRED TO, DO HEREBY CERTIFY THAT NANCY JAROSIK PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST FEDERAL OF ELGIN, F.S.A., AND RUSSELL N. ESPOSITO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THEREON, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

32365122

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 13th DAY OF May, 1982.

SEAL



Dee Mahler  
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: GERARDO E. GURCIAGA, FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH SPOVE AVENUE, ELGIN, ILLINOIS 60120

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5/11/2011

Property of Cook County Clerk's Office

11/11/11

OFFICIAL SEAL  
DEE MAHLER  
CLERK OF THE CIRCUIT COURT  
JUDICIAL BRANCH OF ILLINOIS  
Cook County, Illinois

Mail to: BOX 169  
~~Mr. & Mrs. Joseph E. Macache~~  
~~835 Judson Ave, 60202~~



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~~Mr. J. Joseph E. Macrae  
835 Judson Ave. 16201~~

MAIL TO: BOX 169

OFFICE OF THE CLERK OF THE COURT  
CLERK OF THE COURT  
JAN 19 1968

SECRET

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