

92366500

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2537322/(TIRMIZI)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and Full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SYD. N. TIRMIZI AND GULL E. TIRMIZI,
HUSBAND AND WIFE
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.
Loan Amount: 22,637.00
Date Of Mortgage: 03-27-92
Date Of Recording: 03-27-92
Pin Number: 16-13-418-031
Prop Addr: 1045 THOMAS AVENUE, FOREST PARK, ILLINOIS 60139
Doc/Instrument #: 89133202
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T#9999 TRIM 1697 06/27/92 11:29:00
#4504 # 1F #-92-246500
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 18, 1992

OF CAPITAL MORTGAGE SERVICES, INC
TRAVELERS MORTGAGE SERVICES, INC.

W.F. SHERWOOD
VICE PRESIDENT

JEAN L. PHILLIPS
ASSISTANT SECRETARY

STATE OF NEW JERSEY)
COUNTY OF CAMDEN) ss

92366500

On this MARCH 18, 1992, before me, the undersigned, a Notary Public in said State, personally appeared W.F. SHERWOOD and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Denise Booth
NOTARY PUBLIC

DENISE BOOTH
Notary Public of New Jersey
My Commission Expires July 19, 1995

23.00



UNOFFICIAL COPY

92366500

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2537322/(TIRM21)

ATTACHMENT "A"

LEGAL PAGE

PROPERTY TAX INDEX NUMBER: 15-13-418-033
LOT 23 AND 24 IN BLOCK 13 IN ANSTETTI AND BRAUM'S ADDITION TO
HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN
JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4
AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4
LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.
PROPERTY ALSO KNOWN AS:
1045 THOMAS AVENUE, FOREST PARK, ILLINOIS 60130

Of Cook County Clerk's Office
92266500

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