

UNOFFICIAL COPY

CMC #3926602
TW #05357
330'x75' 21)

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company its successors and assigns, a certain Mortgage Deed bearing the date the 22 day of JANUARY, 1991, executed and delivered to Tri-Crest Financial by RICHARDSON, JOYCE A. & SABRINA and filed as document Number 91034223 of COOK County, Illinois, records on the 5 day of FEBRUARY, 1991, upon the following described real estate, situated and being in said County and State to-wit:

738 WEST 116TH STREET, CHICAGO, IL 60628

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice President and Ann M. Sheets, its Assistant Secretary, the 4th day of March, 1991.

IN PRESENCE OF:

Craig Nelson
Craig Nelson

Peter A. Smith
By: Peter A. Smith
Its: Vice President

Angela Hauer
Angela Hauer

Ann M. Sheets
By: Ann M. Sheets
Its: Assistant Secretary

RECORDING \$83.00
19999 TRAN 1765 05/27/92 14:37:00
((1577 # 1.F * 92-366639
COOK COUNTY RECORDER

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Peter A. Smith, Vice President and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 4th day of March, 1991.

Sylvia J. LeValle
Notary Public

SYLVIA J. LEVALLE

NOTARY PUBLIC STATE OF OHIO

MY COMMISSION EXPIRES SEPTEMBER 16, 1992

This instrument was prepared by:
Chemical Mortgage Company
101 East Town Street
Columbus, Ohio 43215

QCS-IL/ AMS:njj/5

THE EAST 15 FEET OF LOT 52 AND LOT 53 (EXCEPT THE EAST 30 FEET) IN SHARPSHOOTERS PARK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX parcel # 25-21-300-011

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Property of Cook County Clerk's Office