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CRETARY A. S. A. and County and
to the foregoing

Document No. filed for Record in Recorder's Office of Cook County, Illinois. _o'clock. . M. RELEASE OF MORTGAGE Recorder of Deeds KNOW ALL MEN BY THESE PRESENTS, That I, MIDLAND MORTGAGE CORPORATION of the County of ORANGE State of FLORIDA MORTGAGE The party secured in and by a certin DEPT-11 RECORD.T 147777 TRAN 522 53528 \$ \$ \$ \$ Willie J & Doris F Gibson, husband & wife TRAN 5221 COOK COUNTY RE dated the day of A.D. 19 75, and Recorde September County, Illinois, Micro-Film No. LH2829001 , Document No. the Recorder of Cook do hereby acknowledge that WE received full payment and natisfaction of the m MORTGAGE secured, and in consideration thereof do hereby FOREVER releas the same, and quit claim all right aid in orest to and in the premises therein described or convey for a description whereof may be had to said Lot 73 in a resubdivision of loss 19 to 28 both inclusive in block 76, lots 23 to 33 both inclusive of block 78, lots 1 to 44 both inclusive of block 79, lots 5 to 21 both inclusive and lots 34 to 44 both inclusiof block 80, lots 3 to 9 both inclusive of 1bock 81 in the Calumet and Chicago Dock Company's subdivision of parts of fractional s 5 and 6, Township 37 North, Range 15 East of the third Principal Meridi 5 and 6, Townson, 5.
In Cook County; Illnois, 36-06-305-019 IN WITNESS WHEREOF, MIDLAND MORTGAGE CORP. have herounto bet THEIR 25th January this day of MIDLAND MORTGAGE CORPORATIO JANUT K. JACKSON, ASSISTANT SE STATE OF FLORIDA I, the undersigned, a Notary Public, in and for si ORANGE COUNTY State aloresaid, DO HEREBY CERTIFY THAT JANET K. JACKSON personally known to me to be the same person subscub ad whose name instrument, as having executed the same, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument at free and voluntary and for the uses and purposes therein set forth, Given under my hand and Notarial Seal at this day of A.D. 1989 January 25, Future Taxes to: Property Code: NOTARY PRICED, STAT OF FLORIDA ATLANGE Address: APERIMISSION EXPINES OCT. 27: 1593 Prepared By: ... Helum To: MENTARS EUGENE R. QUINN Chicago RECORDER OF DEEDS FOR THE PROTECTION OF THE OWNER, THIS RELEASE

SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Occoop County Clark's Office

UNOFFICIAL COPY 9 2 3 3 6 6 4 6 AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

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I,, being first duly sworn upon oath, states:
1. That satisfication was given to MRYMRS GIBSON, at 200 2 92 m f who are the owners of record
on Certificate No. 1227190 , that a release of
document number 080500/ was presented for
filing on (Date).
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would rause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I. S. Aur, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and tellef are true,
correct, and complete.
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Affiant
Subscribed and sworn to before me by the said
this day of the
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FORM 3001

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Property of Coot County Clert's Office