GEORGE E. COLE . LEGAL FORMS

## TRUS (DED (LINGS) F FONN NA266 February PB2 G PS 5 6

| 4 | Monthly       | Pa | ements. | Including  | interest)   |
|---|---------------|----|---------|------------|-------------|
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| CAUTION: Consult a lawyer<br>makes any warranty with rea                                                                                                                                                                                     | before using or acting under the peot thereto, including any wants                                                                                                                                                                                                                  | is form. Neither the publisher risr t<br>inty of merchantability or fitness for                                                                                             | the setter of this form<br>raparticular purpose.                                                                                                                                |                                                                                                                                                                                                             |                                                                                                                                                                                                        |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| THIS INDENTURE                                                                                                                                                                                                                               | made May 22n                                                                                                                                                                                                                                                                        | d                                                                                                                                                                           | 19_92                                                                                                                                                                           |                                                                                                                                                                                                             |                                                                                                                                                                                                        |                                                                                                                                           |
| between CHARL                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                     | PEARLIE GRAY,                                                                                                                                                               | his wife                                                                                                                                                                        |                                                                                                                                                                                                             |                                                                                                                                                                                                        |                                                                                                                                           |
| 641 West 1                                                                                                                                                                                                                                   | O5th St., Chic                                                                                                                                                                                                                                                                      | ago, Illinois (                                                                                                                                                             | 60628<br>(STATE)                                                                                                                                                                | 1                                                                                                                                                                                                           | EPT-01 RECORDING                                                                                                                                                                                       | \$23.00<br>0 05/27/92 13:40:00                                                                                                            |
| herein referred to as '                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                     | 5 6 6 11/                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                                                                                                                                             |                                                                                                                                                                                                        | 2-367556                                                                                                                                  |
|                                                                                                                                                                                                                                              | ASHLAND STATE                                                                                                                                                                                                                                                                       |                                                                                                                                                                             |                                                                                                                                                                                 |                                                                                                                                                                                                             | COOK COOMIT AS                                                                                                                                                                                         | CORDER                                                                                                                                    |
| 9443 SOUTH (NO. A                                                                                                                                                                                                                            | ASTIANO AVENUE                                                                                                                                                                                                                                                                      | Chicago, Illin                                                                                                                                                              | (STATE)                                                                                                                                                                         |                                                                                                                                                                                                             |                                                                                                                                                                                                        |                                                                                                                                           |
| to the legal holder of a<br>herewith, executed by<br>note Mortgagors prof<br>Dollars, and interest f                                                                                                                                         | a principal promissory ne<br>y Mortgagors, made paya<br>mise to pay the principal s<br>from May 22nd.                                                                                                                                                                               | hat Whereas Mortgagors a<br>tie, jerned "Installment No<br>ble to Naw Aurt letive re-<br>tion of No. 1   181<br>1992 on the bala                                            | ote," of even date d_in and by which E THOUSAND                                                                                                                                 | ASHLAND ST                                                                                                                                                                                                  | ne unpaid at the rate of                                                                                                                                                                               | 13.0 per cent                                                                                                                             |
| per annum, such prine Dollars on the 15                                                                                                                                                                                                      | cipal sum and interest to                                                                                                                                                                                                                                                           | be payable in installments a                                                                                                                                                | as follows:THREE<br>EE_HUNDRED_E                                                                                                                                                | HUNDRED EIGH<br>IGHTY-EIGHT                                                                                                                                                                                 | ITY-EIGHT and<br>and 08/100's-                                                                                                                                                                         | 08/100 ' s Dollars on                                                                                                                     |
| shall be due on the 15 to accrued and unpaid                                                                                                                                                                                                 | St day of Je'n!<br>I interest on the unoal, in                                                                                                                                                                                                                                      | hereafter until said pate is                                                                                                                                                | h payments on accounainder to principal;                                                                                                                                        | nt of the indebtednes<br>the portion of each of                                                                                                                                                             | is evidenced by said not<br>fsaid installments const                                                                                                                                                   | te to be applied first<br>situting principal, to                                                                                          |
| and continue for three expiration of said three                                                                                                                                                                                              | days in the performance days, without notice),                                                                                                                                                                                                                                      | Her the date for payment MK 9443 South and appoint, which note for the with recrued interest the company of any or a light all parties thereto and that all parties thereto | ntained in this Trust i<br>severally waive pres                                                                                                                                 | Deed (in which event<br>sentment for paymen                                                                                                                                                                 | election may be made a<br>t, notice of dishonor, p                                                                                                                                                     | it any time after the<br>rotest and notice of                                                                                             |
| protest.  NOW THEREFO above mentioned note also in consideration of WARRANT unto the situate, lying and bein                                                                                                                                 | ORE, to secure the payme and of this Trust Deed, a of the sum of One Dolla: Trustee, its or his succe g in the                                                                                                                                                                      | ent of the said, winemal sum<br>and the performance of the c<br>r in hand paid, the recipion<br>ssors and assigns, the folic<br>of Chicago                                  | of money and interection of money and interection of the covenants and agrees whereof is hereby a coving described Really, COUNTY Of                                            | stin necordance with<br>nents herein containe<br>icknowledged, Morti<br>I Estate and all of the<br>COOK                                                                                                     | the terms, provisions ared, by the Mortgagors to gagors by these presen eir estate, right, title at AND STATE OF                                                                                       | nd limitations of the be performed, and is CONVEY AND and interest therein.                                                               |
| IN SCHOOL THIRD PRINCE                                                                                                                                                                                                                       | FRUSTEES' SUBDI<br>IPAL MERIDIAN F                                                                                                                                                                                                                                                  | F DE YOUNG'S FE<br>VISION OF SECTI<br>LAT OF WHICH SU<br>N COOK COUNTY,                                                                                                     | ON 15 TOWN:<br>BDIVISION W                                                                                                                                                      | SHIP 37 NORT                                                                                                                                                                                                | H, RANGE 14 E.                                                                                                                                                                                         | AST OF THE 😂                                                                                                                              |
| which, with the prope                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                     | , is referred to herein as the                                                                                                                                              |                                                                                                                                                                                 |                                                                                                                                                                                                             |                                                                                                                                                                                                        | o.                                                                                                                                        |
| Permanent Real Esta                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                     | 25-16-116-005-0                                                                                                                                                             |                                                                                                                                                                                 |                                                                                                                                                                                                             |                                                                                                                                                                                                        |                                                                                                                                           |
| Address(es) of Real E                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                     | 105th St., Chic                                                                                                                                                             |                                                                                                                                                                                 | (V <sub>A</sub>                                                                                                                                                                                             |                                                                                                                                                                                                        |                                                                                                                                           |
| during all such times a secondarily), and all fi and air conditioning (awnings, storm doors mortgaged premises wi articles hereafter place TO HAVE AND herein set forth, free fi Mortgagors do hereby The name of a record of The Town Doord | is Morrgagors may be enti-<br>ixtures, apparatus, equip-<br>whether single units or a<br>and windows, floor cove-<br>hether physically attache<br>of in the premises by Moi<br>TO HOLD the premises<br>from all rights and benefit<br>expressly release and wa-<br>owner is:CHARLES | L. GRAY AND PE                                                                                                                                                              | issues and profits are eafter therein or their ventilation, including and water healers. A treed that all building or assigns shall be por his successors and a Homestead Exemp | pledged primarily reen used to supply ly (without restricting all of the foregoing a sand additions and all art of the mortgaged assigns, forever, for tion Laws of the State bis wife an name 24the revers | ed on a parity with said<br>eat. gas, water, light, puth it regoing), screen<br>re diclared and agreed<br>il similar ther appar<br>premise so<br>he purp user / cold upon<br>e of Illinois, which said | real estate and not ower, refrigeration is, window shades, to be a part of the atus, equipment or the uses and trusts rights and benefits |
| herein by reference ar<br>successors and assigns.                                                                                                                                                                                            | nd hereby are made a pa                                                                                                                                                                                                                                                             | rt hereof the same as thou                                                                                                                                                  | igh they were here s                                                                                                                                                            | et out in full and sha                                                                                                                                                                                      | il be binding on Mcri                                                                                                                                                                                  | ygors, their heirs,                                                                                                                       |
| Witness the hands                                                                                                                                                                                                                            | and seals of Mortgagors                                                                                                                                                                                                                                                             | the day and year first above                                                                                                                                                | e written(Seal)                                                                                                                                                                 | Poarlie                                                                                                                                                                                                     | Grad                                                                                                                                                                                                   | (Scal)                                                                                                                                    |
| PLEASE<br>PRINT OR                                                                                                                                                                                                                           | CHARLES L. G                                                                                                                                                                                                                                                                        | RAY                                                                                                                                                                         | (sear)                                                                                                                                                                          | EARLIE GRAY                                                                                                                                                                                                 | +                                                                                                                                                                                                      | (36m)                                                                                                                                     |
| TYPE NAME(S)<br>BELOW                                                                                                                                                                                                                        | 7                                                                                                                                                                                                                                                                                   |                                                                                                                                                                             | 76 · 15                                                                                                                                                                         |                                                                                                                                                                                                             |                                                                                                                                                                                                        | 4015                                                                                                                                      |
| SIGNATURE(S)                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                             | (Sen!)                                                                                                                                                                          |                                                                                                                                                                                                             |                                                                                                                                                                                                        | (Seal)                                                                                                                                    |
| State of Illinois, Count                                                                                                                                                                                                                     | y of Cook                                                                                                                                                                                                                                                                           | d, DO HEREBY CERTIF                                                                                                                                                         | SS.,                                                                                                                                                                            | f, the undersigne                                                                                                                                                                                           | d, a Notary Public in an                                                                                                                                                                               | nd for said County                                                                                                                        |
| PRIZERY PUBLIC, ST                                                                                                                                                                                                                           | E Filestate known a                                                                                                                                                                                                                                                                 | o me to be the same person this day in person, and actificate and voluntary act, for                                                                                        | on S whose nan                                                                                                                                                                  | ne S <u>are</u><br>th <u>ey</u> signed, see                                                                                                                                                                 | subscribed to the fore                                                                                                                                                                                 | going instrument,<br>said instrument as                                                                                                   |
| Given under my hand a                                                                                                                                                                                                                        | and official scal, this                                                                                                                                                                                                                                                             | 19 96                                                                                                                                                                       | or May                                                                                                                                                                          |                                                                                                                                                                                                             |                                                                                                                                                                                                        | 19 92                                                                                                                                     |
| This instrument was pre                                                                                                                                                                                                                      | epared by Yamilc                                                                                                                                                                                                                                                                    |                                                                                                                                                                             | st Hubbard,                                                                                                                                                                     | Chicago, Ill                                                                                                                                                                                                | inois 60610                                                                                                                                                                                            | redaily Public                                                                                                                            |
| Mail this instrument to                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                     | (israffe f                                                                                                                                                                  |                                                                                                                                                                                 | . <del></del>                                                                                                                                                                                               | <del></del>                                                                                                                                                                                            |                                                                                                                                           |
| <b>AD DECARAGO</b>                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                     | TY)<br>1                                                                                                                                                                    | · <u></u>                                                                                                                                                                       | (STATE)                                                                                                                                                                                                     |                                                                                                                                                                                                        | (ZIP CODE)                                                                                                                                |
| JR RECURDER'S OI                                                                                                                                                                                                                             | ffice box no. <u>36</u> 4                                                                                                                                                                                                                                                           | <u> </u>                                                                                                                                                                    | 9236755                                                                                                                                                                         | 6                                                                                                                                                                                                           |                                                                                                                                                                                                        | 23-                                                                                                                                       |

## THE FOLLOWING ARE THE COVEN ATS, CONTITIONS AND PROVISIONS REFERED TO ON PAGE 1 (THE REVERSE SIDE OF THIS TRUST DEED WHICH THERE BEGINS:

- 1. Mortgagors shall (1) keep said premises in good condition and repair, without waste; (2) promptly repair, restore, or rebuild any buildings or improvements now or hereafter on the premises which may become damaged or be destroyed; (3) keep said premises free from mechanic's liens or liens in favor of the United States or other liens or claims for lien not expressly subordinated to the lien hereof; (4) pay when due any indebtedness which may be secured by a lien or charge on the premises superior to the lien hereof, and upon request exhibit satisfactory evidence of the discharge of such prior lien to Trustee or to holders of the note; (5) complete within a reasonable time any building or buildings now or at any time in process of erection upon said premises; (6) comply with all requirements of law or municipal ordinances with respect to the premises and the use thereof; (7) make no material alterations in said premises except as required by law or municipal ordinance or as previously consented to in writing by the Trustee or holders of the note.
- 2. Mortgagors shall pay before any penalty attaches all general taxes, and shall pay special taxes, special assessments, water charges, sewer service charges, and other charges against the premises when due, and shall, upon written request, furnish to Trustee or to holders of the note the original or duplicate receipts therefor. To prevent default hereunder Mortgagors shall pay in full under protest, in the manner provided by statute, any tax or assessment which Mortgagors may desire to contest.
- 3. Mortgagors shall keep all buildings and improvements now or hereafter situated on said premises insured against loss or damage by fire, lightning and windstorm under policies providing for payment by the insurance companies of moneys sufficient either to pay the cost of replacing or repairing the same or to pay in full the indebtedness secured hereby, all in companies satisfactory to the holders of the note, under insurance policies payable, in case of loss or damage, to Trustee for the benefit of the holders of the note, such rights to be evidenced by the standard mortgage clause to be attached to each policy, and shall deliver all policies, including additional and renewal policies, to holders of the note, and in case of insurance about to expire, shall deliver renewal policies not less than ten days prior to the respective dates of expiration.
- 4. In case of default therein, Trustee or the holders of the note may, but need not, make any payment or perform any act hereinbefore required of Mortgagors in any form and manner deemed expedient, and may, but need not, make full or partial payments of principal or interest on prior encumbrances, if any, and purchase, discharge, compromise or settle any tax lien or other prior lien or title or claim thereof, or redeem, from any tax sale or forfeiture affecting said premises or contest any tax or assessment. All moneys paid for any of the purposes herein authorized and all expenses paid or incurred in connection therewith, including reasonable attorneys' fees, and any other moneys advanced by Trustee or the holders of the note to protect the mortgaged premises and the lien hereof, plus reasonable compensation to Trustee for each matter concerning which action herein au orized may be taken, shall be so much additional indebtedness secured hereby and shall become immediately due and payable without notic and with interest thereon at the rate of nine per cent per annum. Inaction of Trustee or bolders of the note shall never be considered as a waiver of any right accruing to them on account of any default hereunder on the part of Mortgagors.
- 5. The Trustee or the holders of the note hereby secured making any payment hereby authorized relating to taxes or assessments, may do so according to any bill, state nent or estimate procured from the appropriate public office without inquiry into the accuracy of such bill, statement or estimate or into the state, assessment, sale, forfeiture, tax lien or title or claim thereof.
- 6. Mortgagors shall pay ac'r item of indebtedness herein mentioned, both principal and interest, when due according to the terms hereof. At the election of the holders of the principal note, and without notice to Mortgagors, all unpaid indebtedness secured by this Trust Deed shall, notwithstanding anything in the principal note or in this Trust Deed to the contrary, become due and payable when default shall occur in payment of principal or interest, or in case default shall occur and continue for three days in the performance of any other agreement of the Mortgagors begins contained.
- 7. When the indebtedness hereby secured shall become due whether by the terms of the note described on page one or by acceleration or otherwise, holders of the note or Trustee shall have the right to foreclose the lien hereof and also shall have all other rights provided by the laws of Illinois for the enforcement of a mortgage debt. In any suit to foreclose the lien hereof, there shall be allowed and included as additional indebtedness in the decree for sale all expenditures and "becases which may be paid or incurred by or on behalf of Trustee or holders of the note for attorneys' fees, Trustee's fees, appraiser's fees, outlings for documentary and expert evidence, stenographers' charges, publication costs and costs (which may be estimated as to items to be expended after entry of the decree) of procuring all such abstracts of title, title searches and examinations, guarantee policies. Torrens certificates, and sindian data and assurances with respect to title as Trustee or holders of the note may deem to be reasonably necessary either to prosecute such suit or to evidence to bidders at any sale which may be had pursuant to such decree the true condition of the title to or the value of the premises. In addition, all expenditures and expenses of the nature in this paragraph mentioned shall become so much additional indebtedness secured hereby and immediately due and payable, with interest thereon at the rate of nine per cent per annum, when paid or incurred by Trustee or holders of the note in connection with "a) any action, suit or proceeding, including but not limited to probate and bankruptcy proceedings, to which either of them shall be a party, either as pial itiff, claimant or defendant, by reason of this Trust Deed or any indebtedness hereby secured; or (b) preparations for the defense of any threatened suit of proceeding including but not limited to probate and bankruptcy proceedings, to which either of them shall be a party, either as pial itiff, claimant or defendant, by reason of this Trust Deed or a actually commenced
- 8. The proceeds of any foreclosure sale of the premises shall be distributed and applied in the following order of priority: First, on account of all costs and expenses incident to the foreclosure proceedings, including a such items as are mentioned in the preceding paragraph hereof; second, all other items which under the terms hereof constitute secured indebte he additional to that evidenced by the note hereby secured, with interest thereon as herein provided; third, all principal and interest remaining any lid; fourth, any overplus to Mortgagors, their heirs, legal representatives or assigns as their rights may appear.
- 9. Upon or at any time after the filing of a complaint to foreclose this Trust Droi, the Court in which such complaint is filed may appoint a receiver of said premises. Such appointment may be made either before or after sale, without regard to the solvency or insolvency of Mortgagors at the time of application for such receiver and without regard to the ther value of the premises or whether the same shall be then occupied as a homestead or not and the Trustee hereunder may be appointed as such receiver. Such receiver shall have power to collect the rents, issues and profits of said premises during the pendency of such foreclosure suit and, in case of a sale and a deficiency, during the full statutory period for redemption, whether there be redemption or not, as well as during any further times when Mortgagors, except for the intervention of such receiver, would be entitled to collect such rents, issues and profits, and all other powers which may be necessary or are usual in such cases for the protection, possession, control, management and operation of the premises during the whole of said period. The Court from time to time may authorize the receiver to apply the net income in his hands in payment in whole or in part of: (1) the indebtedness secured hereby, or by any decree foreclosing this Trust Deed, or any tax, special assessment or other lien which may be or become superior to the lien hereof or of such decree, provided such application is made prior to foreclosure sale; (2) the deficiency in case of a sale and deficiency.
- 10. No action for the enforcement of the lien of this Trust Deed or of any provision hereof shall be subject to any defense which would not be good and available to the party interposing same in an action at law upon the note hereby secured.
- Trustee or the holders of the note shall have the right to inspect the premises at all reasonable times fuel access thereto shall be permitted for that purpose.
- 12. Trustee has no duty to examine the title, location, existence, or condition of the premises, nor shall Trustee be obligated to record this Trust Deed or to exercise any power herein given unless expressly obligated by the terms hereof, nor be liable for may acts or omissions hereunder, except in case of his own gross negligence or misconduct or that of the agents or employees of Trustee, and he has require indemnities satisfactory to him before exercising any power herein given.
- 13. Trustee shall release this Trust Deed and the lien thereof by proper instrument upon presentation of satisfactory evidence that all indebtedness secured by this Trust Deed has been fully paid; and Trustee may execute and deliver a release hereof to and at the request of any person who shall either before or after maturity thereof, produce and exhibit to Trustee the principal note, representing that all indebtedness hereby secured has been paid, which representation Trustee may accept as true without inquiry. Where a release is requested of a successor trustee, such successor trustee may accept as the genuine note herein described any note which bears a certificate of identification purporting to be executed by a prior trustee hereunder or which conforms in substance with the description herein contained of the principal note and which purports to be executed by the persons herein designated as the makers thereof; and where the release is requested of the original trustee and he has never executed a certificate on any instrument identifying same as the principal note described herein, he may accept as the genuine principal note herein described any note which may be presented and which conforms in substance with the description herein contained of the principal note and which purports to be executed by the persons herein designated as makers thereof.
- 14. Trustee may resign by instrument in writing filed in the office of the Recorder or Registrar of Titles in which this instrument shall have been recorded or filed. In case of the death, resignation, inability or refusal to act of Trustee,
  shall be first Successor in Trust and in the event of his or its death, resignation, inability or refusal to act, the then Recorder of Deeds of the county
  in which the premises are situated shall be second Successor in Trust. Any Successor in Trust hereunder shall have the identical title, powers and
  authority as are herein given Trustee, and any Trustee or successor shall be entitled to reasonable compensation for all acts performed hereunder.
- 15. This Trust Deed and all provisions hereof, shall extend to and be binding upon Mortgagors and all persons claiming under or through Mortgagors, and the word "Mortgagors" when used herein shall include all such persons and all persons at any time liable for the payment of the indebtedness or any part thereof, whether or not such persons shall have executed the principal note, or this Trust Deed.

| TION   | OF   | BOTH | THI  | E BOI | RROWER | AND  |
|--------|------|------|------|-------|--------|------|
| OTE S  | ECU! | RED  | BY 7 | rhis  | TRUST  | DEED |
| PERMIT |      | TILE | TRIL | OTTE  | DEFARE |      |

identified herewith under Identification No. \_\_\_\_\_

The Installment Note mentioned in the within Trust Deed has been

| IMPORTANT           |               |                 |  |  |  |  |
|---------------------|---------------|-----------------|--|--|--|--|
| FOR THE PROTECTION  | OF BOTH THE   | BORROWER AND    |  |  |  |  |
| LENDER, THE NOTE !  | SECURED BY TI | IS TRUST DEED   |  |  |  |  |
| SHOULD BE IDENTIFIE | D BY THE TRUS | ree, before the |  |  |  |  |