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First National Bank of Lincolnshire

RELEASE

Prepared by:

Maggie Eul
One Marriott Drive
Lincolnshire, IL 60069

92367095

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage & Assignment of Rents _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____ LaSalle National Bank not personally but as trustee under Trust Agreement dated 10/31/74 and known as Trust #10-029567-09

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ Mortgage & Assignment of Rents _____, bearing date the _____ 17th _____ day of _____ March _____ 19 _____ 97, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of _____ Illinois _____, in book _____ of records, on page _____, as document No. _____ 87154641 & 87154642 to the premises therein described, situated in the County of _____ Cook _____, State of _____ Illinois _____, as follows,

to wit: LOT 17 IN THE WESTERLY PART OF BLOCK 11 IN MCREYNOLDS SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SUBDIVISION OF BLOCK 11 AFORESAID, RECORDED APRIL 22, 1858, IN BOOK 147 OF MAPS, PAGE 64, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its _____ Assistant Vice President, and attested by its _____ Assistant Vice President, and its corporate seal to be hereto affixed, this _____ 25th _____ day of _____ March _____, 19 _____ 92.

First National Bank of Lincolnshire

By: [Signature]
Kevin J. Burns
Title: Assistant Vice President

By: [Signature]
Charles C. Kreuser
Title: Assistant Vice President

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF Illinois)
COUNTY OF Cook) SS
I, Marlene Sachs

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin J. Burns personally known to me to be the Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Charles C. Kreuser personally known to me to be the Assistant Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice Pres. and Asst. Vice Pres. they signed and delivered the said instrument as Asst. Vice Pres. and Asst. Vice Pres. of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 25th day of March, 19 92.

Marlene Sachs
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1359 N. Milwaukee Avenue Chicago, IL Reference: Lederman (KJB)

Place in Recorder's Box MAIL TO

No. _____

Form 88-34 Bankforms, Inc.

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A LEDERMAN
PO BOX 2533
GLENVIEW, ILLINOIS 60025