

**CRAGIN**  
FEDERAL BANK  
5200 West Fullerton Chicago 80639

**UNOFFICIAL COPY**

92267381

**RELEASE OF MORTGAGE**

Loan No. 12-44930-52

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**Cragin Federal Bank for Savings of Chicago** FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS & LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DIANA R. GARLAND, DIVORCED AND NOT SINCE REMARRIED AND CRAIG A. BREWER, A BACHELOR

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 3751734 to the premises therein described to-wit:

THE SOUTH HALF OF LOT 34 IN BLOCK 4 IN BROCK HAUSEN AND FISCHERS FIRST EDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST HALF OF THE NORTHWEST QUARTER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6345 GLENWOOD AVENUE CHICAGO, ILLINOIS 60660  
PIN # 14-05-104-004

DEPT-11 RECORD.T \$23.00  
T47777 TRAN 5275 05/27/92 14:09:00  
\$3655 + \*92-367381  
COOK COUNTY RECORDER



IN TEST MONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 28TH day of SEPTEMBER 1991

92267381

**Cragin Federal Bank for Savings of Chicago**

Attest: Tammy Leucke Assistant Secretary By: M. Langue Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Maria De Falco  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 80639

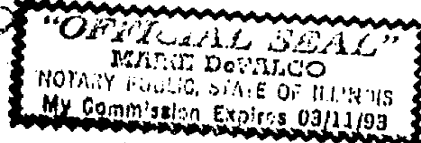
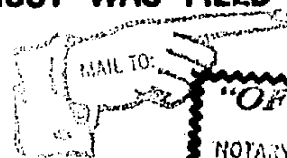
Recorder's Box No. BOX 169

Mail to:

JOHN A. KEATING  
1615 ORRINGTON, SUITE 202  
EVANSTON, IL 60201

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

**BOX 169**



2300

RELEASING C-49439 1071

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-03-28

2025-03-28

UNOFFICIAL COPY

TITLE 2307301  
**REI** GUARANTY  
 DIVISION OF REAL ESTATE SERVICES, INC.  
 ESCROW OFFICES  
 EVANSTON, THE LOOP, ARLINGTON HEIGHTS  
 LINCOLNSHIRE, OAK BROOK  
 1120 RIDGE AVE. EVANSTON, IL 60201 3621  
 708.834.8000



**AFFIDAVIT OF NOTIFICATION**  
**OF RELEASE OF LIEN OR MORTGAGE**

I, U'RINA HILL, CLOSING OFFICER, BEING FIRST DULY SWORN UPON OATH, STATES:

1. THAT NOTIFICATION WAS GIVEN TO JAMES D. NELSON , AT 6345 N. GLENWOOD AVE. CHICAGO IL., 60660 WHO ARE THE OWNER(S) OF RECORD ON CERTIFICATE NO. 1521204, THAT A RELEASE OF DOCUMENT NUMBER WAS PRESENTED FOR FILING ON 05-13-92

2. THAT PRESENTATION TO THE REGISTRAR FOR FILING OF A RELEASE OF LIEN OR MORTGAGE WOULD CAUSE THE PROPERTY TO BE WITHDRAWN FROM THE TORRENS SYSTEM AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY.

I, U'RINA HILL, DECLARE UNDER PENALTIES OF PERJURY THAT I HAVE EXAMINED THIS FORM AND THAT ALL STATEMENTS INCLUDED IN THE AFFIDAVIT TO THE BEST OF MY KNOWLEDGE AND BELIEF ARE TRUE, CORRECT AND COMPLETE.

*U'Rina Hill*  
 \_\_\_\_\_  
 AFFIANT

SUBSCRIBED AND SWORN TO BEFORE  
 ME BY THE SAID U'RINA HILL  
 THIS 13th DAY OF May,  
 1992

*Stephany Lauer*  
 \_\_\_\_\_  
 NOTARY PUBLIC

C-49439

32367281  
 " OFFICIAL SEAL "  
 STEPHENY LAUER  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 8/7/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 NORTH LAUREL STREET  
CHICAGO, ILLINOIS 60602  
TEL: (773) 399-3000  
WWW.COOKCOUNTYCLERK.COM