

Talman Home Federal Savings and Loan Association  
Home Office: 687 1/2 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3222

RELEASE OF MORTGAGE

Loan No. 17-000-1411-8

92368403

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Cleveland P. Burton and Carolyn J. Burton, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26124954 to the premises therein described to-wit:

Lot 17 in Block 13 in Hanover Park First addition, being a subdivision of the North 100 acres of the North East Quarter of section 36, Township 41 North, Range 9 East of the Third Principal meridian, in Cook County, Illinois.

92368403

DEPT-01 RECORDING \$23.50  
T#3333 TRAN 6022 05/27/92 15:43:00  
#5616 \$ \*-92-368403  
COOK COUNTY RECORDER

Property Address: 6950 Mulberry Street Hanover Park  
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of February, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Edith Burgos  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public  
My Commission Expires December 13, 1987

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Cleveland & Carolyn Burton  
6950 Mulberry St.  
Hanover Park, IL 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

Equity Title  
415 N. LaSalle - Suite 402  
Chicago, IL 60610

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UNOFFICIAL COPY

CO120850

Property of Cook County Clerk's Office

