

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 22nd day of May A.D. 1992 Loan No. 92-1064221-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
Cleveland P. Burton and Carolyn J. Burton, His Wife, As Joint Tenants 92268404

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 6950 Mulberry, Hanover Park, IL 60103

LOT 17, BLOCK 13 OF HANOVER PARK, 1ST ADDITION BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 06-36-207-017

DEPT-01 RECORDING
T#3333 TRAN 6022 05/27/92
\$5617 * - 92-368404
COOK COUNTY RECORDER

92268404

Equity Office
1336 LaSalle/Suite 402
Chicago, IL 60610
5/23/92 11:00 AM

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY ONE THOUSAND SEVEN HUNDRED FIVE AND 87/100 ----- Dollars (\$ 21,705.87)

and payable:

TWO HUNDRED EIGHTY NINE AND 11/100 ----- Dollars (\$ 289.11) per month

commencing on the 1ST day of JULY 1992 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 1ST day of MAY 2002 and hereby release

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Cleveland P. Burton (SEAL)
Cleveland P. Burton

Carolyn J. Burton (SEAL)
Carolyn J. Burton

STATE OF ILLINOIS }
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cleveland P. Burton and Carolyn J. Burton, His Wife, As Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of redemption. Witness my hand and Notarial Seal this 22nd day of May A.D. 1992

THIS INSTRUMENT WAS PREPARED BY

Deborah J. Dodgen
NAME
LaSalle Talman
ADDRESS
1805 E. Golf Rd., Schaumburg, IL 60173
FORM NO:41F DTC 84CG05 Consumer Lending

OFFICIAL SEAL
THOMAS W. MULLINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/20/94
Thomas W. Mullins
NOTARY PUBLIC

2350

92068404

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