

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit: 5700 W Gunnison, Chicago, IL 60630

LOT 26 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 4 IN
FREES' ADDITION TO THE VILLAGE OF JEFFERSON IN PART OF THE
SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE
INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.
P.I.N. 13-08-427-029-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
MICHAEL P. ALTMAN AND JULIE A. ALTMAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
29th day of December, A.D. 1989, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
90007843 of Records, on page
as Document No.
and a certain Assignment of
Rents bearing date the
day of
A.D. 19
and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of
County in the State of Illinois, in
Volume
of Records, on page
as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 12th day of May 19 92

92385417

ST. PAUL FEDERAL BANK FOR SAVINGS
By: Helen N. Novicki Assistant Vice President
Attest: James E. Hunt Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

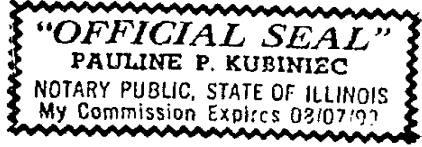
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12th day of May A.D. 19 92

This instrument was prepared by
b. weinberg

Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00  
T#5555 TRM 7671 05/27/92 16:05:00  
#6314 # \*92-348447  
COOK COUNTY RECORDER

7/11/92 10:55 AM



Box 145

86X204.XX

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-185416-2

Name MICHAEL P. ALTMAN  
JULIE A. ALTMAN

Address 5700 W. Gunnison

Chicago, IL 60630

Kubiniec - 4/29/92