02265640

CMC # 1146463

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MARCH 17, 1992 made by WILLIAM E. CLARK AND ANNIE R. CLARK HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 92-193563 in the Office of the RECORDER OF DEEDS , COOK County, and the mortgage is with, the indebtedness thereby Highors 15 secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS hereby authorized and directed to release and discharge the same upon record.

LOT 39 IN J. E. MERRION AND COMPANY'S BEVERLY VIEW NUMBER 3, A SUBDIVISION OF LOT 4 (EXCEPT THE EAST 33 FEET THEREOF AND ALSO EXCEPT THE SOUTH 165.13 FEET OF THE EAST 229.50 FEET, EXCEPTING THEREFROM THE EAST 33 FEET THEREOF) IN SCAMMON'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE ONE (1), THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 24-01-214-025-1000

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Asst. Secretary this

WITNESSED: Vice President ATTESTED: (MINON) TOWN 

STATE OF ILLINOIS) COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Sysan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of My commission expires on

> DEFICIAL SCAL LEGICK SAACHEST WOTARY MASSIC SEATE OF BEHINDING MY COMMISSION ESP SIPT 16,1992

THIS DOCUMENT WAS PREPARED BY:

MARY RIHANI

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RETURN RECORDED SATISFACTION TO:

CROWN MORTGAGE COMPANY 6141 W. 95th ST. OAK LAWN, IL. 60415 ATTN: VICKI ENGELS