

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3022

2012 Reference to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman

contained in this document shall be construed to mean Lasalle Talman Bank, F.S.B.

RELEASE OF MORTGAGE

Loan No. 02-105-5243-8

92368774

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BENJAMIN ROBINSON AND RENEE ROBINSON, HIS WIFE,  
AS JOINT TENANTS.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90586696 to the premises therein described to-wit:

LOT 2 IN BLOCK 14, IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92368774

- DEPT-01 RECORDING \$23.50
- 7#3333 TRAN 6031 05/27/92 16119100
- #5683 # \*92-368774
- COOK COUNTY RECORDER

Property Address: 7604 S. WOOD CHICAGO IL 60620  
Permanent Index Number: 20-30-415-022



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9 day of APRIL, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

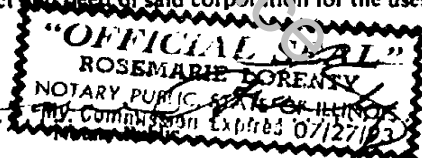
Attest: *Marge Harschky*  
Consumer Loan Officer

By: *Lois C. [Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to:

LASALLE TALMAN BANK FSB  
4901 W. IRVING PK RD.  
CHICAGO IL 60641

ATTN: PAT JOHNS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2359

Equity Title  
415 N. LaSalle/Seite 402  
Chicago, IL 60610

Property of Cook County Clerk's Office

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ATTORNEY

Property of Cook County Clerk's Office

ATTORNEY