KNOW ALL MEN BY THES that LAS HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ALVIN W. HALTER AND JULIA A. HALTER, HIS WIFE,

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage to UNITY SAVINGS ASSOCIATION, NOW KNOWN AS LASALLE TALMAN BANK, FSB,

bearing date the

NOVEMBER day of

. A. D. 19 79, and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

25230661

and through mesne assignments

of record assigned to

by a sir nment dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described.

LOT 63, TINLEY TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHLAST ONE-QUARTER OF SECTION 19, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEFEOF, RECORDED IN THE OFFICE OF THE RECORDER DEEDS OF COOK COUNTY, ILLINOIS, SEPTEMBER 18, 1961 PERAST DOCUMENT NO. 18277123. WEST HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 19, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEFEOF, RECORDED IN THE OFFICE OF THE RECORDER OF % 4.7 com com - × -92--369702

92369702

PROPERTY ADDRESS: PERMANENT TAX ID:

16509 SOUTH 66TH COURT 28 19 406 007 0000

TINLEY PARK IL

together with all the appurtenances and privileges thereunto belonging or appertaining, the indocretiness secured by said mortgage having been fully paid, satisfied and discharged,

IN TESTIMONY WHEREOF said

LASALLE TALMAN BANK, FSB,

authorized

LOAN SERVICING

has caused these presents to be executed in its behalf lay its duly officers, and its corporate seal to be hereunto affixed this

day of

. A. D. 1992

This instrument prepared by P. NEWELL

LASABLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE.

NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

ILLINOIS State of County COOK a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that of the within named LASALLE TALMAN BANK, FSB,* , personally known to me to be the same and persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER LSO , respectively, and to me personally known to be such officers of said and appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of LSO * , did affix the said corporate seai of said * , to said instrument, as his own free and voluntary act, said and as the free and voluntary act and deed of said for the uses and purposes therein set forth.) 19TH 19 92. Given, under my hand and Notarial Seal this-MAY day of Proberty of Coot County Clert's Office

Seven Public "OFFICIAL SEAL" PATRICIA A. NEWELL Notary Public, State of Illinois My Commission Expires 6/28/93

RECORD AND RETURN

CARL I BROWN AND COMPANY

JOHNSON Σ 4739 BELLEVIEW WENDY KANSAS CITY V.I.J.V

