

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92369014

Above Space For Recorder's Use Only

Re: 232-306091-8

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Financial Services, Inc. D/B/A Chase Manhattan of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dennis E. Emerick, never been married, 1422 W. Belden, Chicago, IL 60614 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 21 day of March, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 90135690, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

PARCEL 1:

(EXCEPT THE WEST 53.50 FEET AND EXCEPT THE EAST 24.00 FEET) IN BLOCK 2 OF GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 13.90 FEET OF THE EAST 24.00 FEET OF LOT 29 IN BLOCK 2 OF GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-103-048

Address(es) of premises: 1422 W. Belden Chicago, IL 60614

Witness our hand and seal, this 20 day of April, 1992.

Chase Manhattan Financial Services, Inc.

Ronald Cary Andujar
Ronald Cary Andujar, 2nd Vice President
Esther A. Motsay, A.T.
Esther A. Motsay, Assistant Treasurer

STATE OF Florida
COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that Ronald Cary Andujar and Esther A. Motsay, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice President and Assistant Treasurer signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of April, 1992.

W. Warner
Notary Public

My commission expires: Notary Public, State of Florida
My Commission Expires Aug. 5, 1995
Booded Thru Troy Pain - Insurance Inc.

This instrument was prepared by

B. K. Sylvester
1900 Corporate Blvd., Ste. 110
Boca Raton, FL 33431

7368188 OF McDonald (all) no prob.

238

Mail to:
Berman & Trachtman
100 N. LaSalle, Ste 2215
Chicago, IL 60602
ATTN: Michael H. Berman

BOX 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1992 JUN 20 AM 9 32

92369014

RELEASE DEED

TO

ADDRESS OF PROPERTY:

CHASE MANHATTAN FINANCIAL SERVICES, INC.
1900 Corporate Blvd., Ste. 110
Boca Raton, FL 33431