

UNOFFICIAL COPY

MO 63017

LEGAL FORMS

RELEASE OF MORTGAGE
ON TRUST DEED
(ILLINOIS)

CAREFULLY EXAMINE THIS INSTRUMENT BEFORE SIGNING IT. IF YOU HAVE ANY QUESTIONS, CONSULT A LAWYER OR A NOTARY PUBLIC.

Loan# 2903060

32369042

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT GE Capital Mortgage Services, Inc., F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of New Jersey, DO HEREBY CERTIFY that a certain Mortgage dated the 26TH day of JULY 1988, made by TIMOTHY J. KLEIN AND JEANETTE A. KLEIN, HUSBAND AND WIFE

to RESIDENTIAL FINANCIAL CORP.

and recorded as document No. 88341979 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
See Attached

PN: 12-21-222-092
LA: 4836 Garden Court, Schiller Park, IL 60176

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 28TH day of APRIL 1992.

GE Capital Mortgage Services, Inc. F/K/A (SEAL)
Travelers Mortgage Services, Inc. (SEAL)

Diane Nyberg, Vice-President

STATE OF Missouri

COUNTY OF St. Louis

ss.

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Diane Nyberg, Vice-President

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28TH day of APRIL, 1992

MARSHA L PIERCE
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 8, 1996

Marsha L Pierce
Notary Public

Commission expires _____

This instrument was prepared by _____

(NAME AND ADDRESS)

BOX 333

7344048J/68368BM/88

Martha KLEIN
4836 Garden Court
Schiller Park, IL 60176

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