

**UNOFFICIAL COPY**

DUPLICATE

**Know all Men by these Presents, that the  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 13, 1978

AND KNOWN AS TRUST NUMBER 1336

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 11TH day of AUGUST, A.D. 1978, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 24604317, and a certain Assignment of Rents dated the day of A.D. 1978, and recorded in the Recorder's office of County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 1 IN O'MALLEY AND GREENE'S MAYFIELD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL:

THE NORTH 1/2 OF THE 63 IN FRANK DE LUGACH'S AUSTIN GARDENS, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 1336 DATED APRIL 13, 1978 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 25441650 TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO SAID PARCEL, EXCEPTING THEREFROM THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

AND

PARCEL 2:

EASEMENT APPURTENANT TO PARCEL 1 FOR DRIVEWAY AND INGRESS AND EGRESS OVER THE NORTH 10 FEET OF THE SOUTH 1/2 OF LOT 63 IN FRAN DE LUGACH'S AUSTIN GARDENS, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM THE BANK OF HICKORY HILLS, TRUST NUMBER 1336 TO RITA LARSON RECORDED AS DOCUMENT 25771199.

PROPERTY ADDRESS: 10404 SOUTH MAYFIELD, UNIT NO. 1  
OAK LAWN, ILLINOIS 60453

PERMANENT INDEX NO. 24-17-215-016-1001

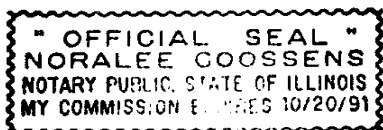
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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested by its Secretary this 25TH day of APRIL, A.D. 1991.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Albert Rodriguez* EXEC. VICE President  
Attest: *Mary A. McNally* Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, NORALEE GOOSSENS, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ALBERT RODRIGUES personally known to me to be the EXEC. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. MCNALLY, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 25TH day of APRIL, A.D. 1991.

*Noralee Goossens*

NOTARY PUBLIC

72-49-801

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

1991 JUN 28 AM 9:45 92369121

**BOX 333**

*Mailed to:  
Richard Breit  
3318 W 95th  
Ewingham Park Ill  
60642*

**UNOFFICIAL COPY**  
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3625 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

By *Shirley A. Phillips*