

UNOFFICIAL COPY

PATTI KRAJEWSKI
17130 SOUTH TORRENCE AVENUE
LANSING, ILLINOIS 60438

82370592

AND WHEN RECORDED MAIL TO

STEEL CITY NATIONAL BANK
17130 SOUTH TORRENCE AVENUE
LANSING
ILLINOIS 60438

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TAYLOR BANK FSB
4242 NORTH HARLEM, NORRIDGE, IL 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 1992
executed by
ALAN L. YOUNG AND KAREN J. YOUNG, HUSBAND AND WIFE

to STEEL CITY NATIONAL BANK
a corporation organized under the laws of
and whose principal place of business is 17130 SOUTH TORRENCE AVENUE
LANSING, ILLINOIS 60438

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 31 IN SECOND UNIT OF TOEPPER'S THORNWOOD SUBDIVISION BEING
A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF ILLINOIS TOLLWAY
HIGHWAY, IN COOK COUNTY, ILLINOIS.

82370591

1992 MAY 23 PM 1:35

82370592

29-27-411-001-0000

Commonly known as:
31 ARAPAHO, THORNTON, ILLINOIS 60476

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

STEEL CITY NATIONAL BANK

On May 26, 1992 before me, the
(Date of Execution)

BY: Patti Krajewski
ITS: Real Estate Loan Officer

undersigned, a Notary Public in and for said County and State,
personally appeared Patti Krajewski
known to me to be the Real Estate Loan Officer
and Susan Vankley

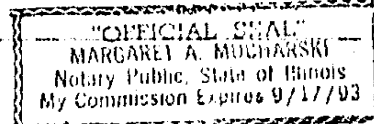
BY: Susan Vankley
ITS: Loan Processor

known to me to be the Loan Processor
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Handwritten initials/signature

Notary Public Margaret A. Mocharski
County, _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

DPS 171

73-60-026H

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