MOFFICIAL COPY

PATTI KRAJEWSKI 17130 SOUTH TORRENCE AVENUE LANSING, ILLINOIS

\$2370592

AND WHEN RECORDED MAIL TO

STEEL CITY NATIONAL BANK

17130 SOUTH TORRENCE AVENUE LANSING ILLINOIS 60438

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE TALM N BANK FSB 4242 NORTH HARLEM, NORRIDGE, IL 60634 all the rights, title and invarest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 1992 executed by YOUNG (N') KAREN J. YOUNG, HUSBAND AND WIFE

to STEEL CITY NATIONAL BANK a corporation organized under the laws of and whose principal place of business is 2.71.30 SOUTH TORRENCE AVENUE 60438 LANSING, ILLINOIS

and recorded in Book/Volume No. COOK

ALAN L.

.page(s) County Records, State of ILLINOIS ,as Document No.

described hereinafter as follows:

LOT 31 IN SECOND UNIT OF TOEPFER'S THORNWOOD SUBDIVISION BEING

A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF ILLINOIS TOLLWAY HIGHWAY, IN COOK COUNTY, ILLINOIS.

1992 HAY 23 PH 1: 35

29-27-411-001-0000

Commonly known as: 31 ARAPAHO, THORNTON, ILLINOIS 6047€

TOGETHER with the note or notes therein described or referred to, the money due and to be onte due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

May 26., 1992 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Patti Krajewski known to me to be the Real Estate Loan Officer Susan VanKley

known to me to be the Loan Processor

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said, corporation.

Notary Public Margasch a. Mucharski My Commission Expirés

County,

STEEL CITY NATIONAL DANK. Deverte Patti Krajewski

ITS: Real Estate Loan Officer

BY: Susan Vankley ITS: Loan Processor

WITNESS:

"OFFICIAL SHALL MARGARET A. MUCHARSKI Notary Public, State of Binois My Commission Expires 9/17/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY CONTRACTOR OF THE PROPERTY OF

2012年2月2日 - 1945年3月2日 - 1972年4日 - 1942年2日 日本東北海野県東京 日本東北海野県南部県

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