

UNOFFICIAL COPY

LOAN # 149155-4
POOL # 46136

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED UNDER AN ACT OF CONGRESS, EXISTING PURSUANT TO TITLE III OF THE NATIONAL HOUSING ACT (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated May 29, 1981 granted by Isaac and Sheila C. Jarrell Rutledge and filed for record in the Office of the County of Cook, State of Illinois on June 1, 1981 in Book/Liber at Page as Document No. 3217384, together with note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:

THE NORTH FORTY (40) FEET OF LOT TWENTY (20) IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (¼) OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*1120 Jarrell
1515 2241022000*

92070726

DEPT-01 RECORDING \$23.00
132222 TRAN 5256 05/28/92 12:41:00
30504 \$ * - 92 - 370726
COOK COUNTY RECORDER

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of APRIL 20, 1992.

ATTEST:

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership
By DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, its sole general partner

By: Lisa Black
Its (Assistant) Secretary
LISA BLACK
STATE OF ILLINOIS)
COUNTY OF COOK)

By: Shawn L. Smith
Its (Senior) (Assistant) (Vice) President
SHAWN L. SMITH

I, KRISTI M. BEJSTER, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SHAWN L. SMITH, personally known to me to be the (Senior) (Assistant) (Vice) President of DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, general partner of DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, and LISA BLACK, personally known to me to be the (Assistant) Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such (Senior) (Assistant) (Vice) President and (Assistant) Secretary, they signed and delivered the said Instrument of writing as (Senior) (Assistant) (Vice) President and (Assistant) Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation and limited partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of APRIL, A.D. 1992.

Kristi M. Bejster 9/11/95
KRISTI M. BEJSTER Notary Public 9-11-95

This instrument was prepared by, and after recording, filing or registration, please return it to:
DOVENMUEHLE MORTGAGE, INC.
1501 Woodfield Road, Suite 400 East
Schaumburg, Illinois 60173-4982
Attention: CARRIE RAMLJAK
Phone: (708)619-5535
D:\DM1\FORMS\MTG2DLP.ASG 3/19/92

BOX 415

" OFFICIAL SEAL "
KRISTI M. BEJSTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/11/95

2300

