## Know all Men by these Presents, that the

## SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under	the laws of the	UNITED STATE	ES OF AMERICA	, for and in
consideration of one dollar,	and for other good	and valuable cor	siderations, the	receipt whereof
is hereby confessed, does hi	ereby Remise, Conve	y, Release and Q	uit-Claim unto	
J. FRANCISC	O AVILA AND GUA	DALUPE M. AV	ILA, HIS WIE	E
*******************************	• • • • • • • • • • • • • • • • • • • •	*********************		
of the County of Cook and S	tate of Illinois, all the	right, title, intere	est, claim or dem	and whatsoever
it may have acquired in, throu				
of December	·	=	-	- i:
in the state of Allinois, in Boo				• 1:
No.25277199 , to th				
of Illinois, as follows: to wit:	•			
Lot 31 in Maze's Add 1 of the Northwest 1 North, Range 13, Es County, Illinois.	of the Northea t of the Third	st i of Sect Principal Me	ion 34, Town ridian, in C	ship 39
Permanent Index Tax	: 3 <del>5277199</del> 16 -	34-262-	C 47	
Commonly known as 31				02770000
This Documen tprepara	ed by Agatha J. St	einke, 3960 Wes	st 26th Street	, Chicago Illinois
	94			311 95/28/92 12 18 99 ★-92-370056
IN TESTIMONY WHEREOF, the	e said SECOND FEDERA	L SAVINGS AND I	LOAN ASSOCIATIO	N OF CHICAGO
	hath here	unto caused its co	orporate seal to l	be affixed, and
	these presents to	be signer! by its. A	ss't. Vice-Presider	nt, and attested
	=	Secretziy, this		
		ch		
	SECOND FEDERAL SA	AVINGS AND LOU	ASSOCIATION	OF CHICAGO
	Ву:	J. b. C. Lew	Ass'1	. Vice-President
STATE OF ILLINOIS	Attest:			, Secretary
COUNTY OF COOK SS.			~//	7
, 1,	Agatha J. Steink	2 o N	lotary Public in and	o said County
in the State aforesaid, DO HEREBY	CERTIFY that Hohn D.	Heimen	personally kn	own to me to be
the Ass't. Vice-President of the SEC	OND FEDERAL SAVINGS	AND LOAN ASSOCI	ATION OF CHICAG	O
ond Dolozes L. Pekala	, personally known to	me to be the	Secretar	y of said corpor-
ation whose names are subscribed t	<del>-</del> -			
	<ul> <li>acknowledged that as signed and delivered t</li> </ul>			• •
	Secretary o	f said corporation an	nd caused the corpo	rate seal of said
TOFFICIAL SEAL-	corporation to be affi- Directors of said corporand voluntary act an therein set forth.	oration as their free	end voluntary act,	and as the free
Motor Peshe Street  M. Commission Laptic College  Laptic Colle	GIVEN under my	hand and notarial se March	eal, this 13t	doy
·	(	Mule /	170 kg	4;
	***************************************	7//	HOT	ARY PUBLIC 7
			4	7.00