

# UNOFFICIAL COPY

WARRANTY DEED

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COOK COUNTY (800) 347-7074

THE GRANTOR, PEGGY L. HETTINGER, a single woman never having been married of the City of Chicago, State of Illinois, for and in the consideration of TEN DOLLARS, (\$10.00) in hand paid, CONVEYS and WARRANTS to THE GRANTEE, DAVID J. KANZLER, a single man never having been married, of 401 W. Webster, Unit 208, Chicago, Illinois 60614, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL ATTACHED AS EXHIBIT "A" AND MADE A PART HEREOF

To have and to hold and hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 19th day of May, 1992

Peggy L. Hettinger  
PEGGY L. HETTINGER

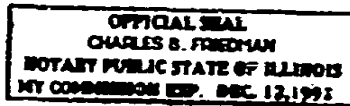
STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF C O O K )

I, CHARLES B. FRIEDMAN, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PEGGY L. HETTINGER, a single woman never having been married, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the rights of homestead.

Given under my hand and official seal, this 19th day of May 1992.

Charles B. Friedman  
Office

PREPARED BY: CHARLES B. FRIEDMAN  
111 West Washington St.  
Suite #737  
Chicago, Illinois 60602



MAIL TO: Joel Capitani  
135 S. LaSalle Street  
Suite #2500  
Chicago, Illinois 60603

MAIL TO  
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EXHIBIT A 3370193

UNIT B AS DELINEATED ON SURVEY OF LOT 6 IN CHAPMAN'S NEW SUBDIVISION OF LOTS 13 TO 19, INCLUSIVE, IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 11 AND 12 IN WILSON'S SUBDIVISION THE WEST 1/2 OF BLOCK 10 IN PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 21, 1956 KNOWN AS TRUST NUMBER 18911 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20996235 TOGETHER WITH AN UNDIVIDED 14.2857 PERCENT INTEREST IN SAID LOT 6 IN CHAPMAN'S NEW SUBDIVISION AFORESAID (EXCEPTING FROM SAID LOT 6 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

P.I.N. 14-33-109-1002

ADDRESS UNIT B, 2729 N. ORCHARD  
CHICAGO, ILL 60614

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