

92371714

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents,** that ANCHOR MORTGAGE SERVICES, INC.

ACTING INDIVIDUALLY AND FOR ANCHOR SAVINGS BANK, F.S.B., a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION, lawful money of the United States of America and other good and valuable consideration, to it in hand paid by

(BY LIMITED POWER OF ATTORNEY) PRINCIPAL OFFICE LOCATED AT 1460 VALLEY RD. WAYNE, NEW JERSEY 07470

GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034

DEPT 91 RECORDINGS 23 00  
1015997 TRAM 2442 05/28/92 14 96  
REC. 191 W. E. F. # 752-571-1114  
COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/02/89 made and executed by THOMAS GAIL F COX

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ 62,700.00 covering premises situate 237 CUSTER AVENUE EVANSTON COOK ILL 602020000

and recorded in the Office of RECORDER OF DEEDS of COOK County, ILL. in BOOK of Mortgages, PAGE

**Together** with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same

**To have And To hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein

**In Witness Whereof,** the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of AUGUST 30, 1991 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

ANCHOR MORTGAGE SERVICES, INC.  
By TONI OROS-MADIA, VICE PRESIDENT  
CRAIG H. LINDAUER, ASSISTANT SECRETARY

STATE OF NEW YORK  
COUNTY OF ORLEANS

Prepared By

### Be It Remembered That On This

30TH day of AUGUST 19 91

before me, the undersigned authority, personally appeared TONI OROS-MADIA, VICE PRESIDENT of ANCHOR MORTGAGE SERVICES, INC., who I am satisfied is the person who signed the within instrument and who acknowledged that (she signed, sealed, and delivered the same as such officer aforesaid, and that the within instrument is the instrument and deed of said corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]  
Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

[Handwritten initials and date 8/20/91]

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Loan Policy Number : L4 018497

Agent's Reference Number: C-34996

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LEGAL DESCRIPTION

UNIT NUMBER 2 NORTH AND G4 IN 235-37 CUSTER CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 55 AND 56 IN HOWARD TERMINAL ADDITION, BEING A SUBDIVISION ON THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE NORTH SHORE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 30, 1978 AND KNOWN AS TRUST NUMBER 110, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24998316, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COOK County Clerk's Office  
EXHIBIT A

11/11/2010