

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that ANCHOR MORTGAGE SERVICES, INC. ACTING INDIVIDUALLY AND FOR ANCHOR SAVINGS BANK, F.S.B. a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION, lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

(BY LIMITED POWER OF ATTORNEY) PRINCIPAL OFFICE LOCATED AT 1460 VALLEY RD. WAYNE, NEW JERSEY 07470

DEPT OF RECORDINGS

23 00

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

1999 FROM 09/28/92 10 45 00 16108 3 LF 4-92-373717 COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, it or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 04/26/89 made and executed by

hereinafter referred to as MORTGAGOR, to said ASSIGNEE, to secure the sum of \$ 35 000 00 covering premises situated 1111 W. CORNELL CHICAGO COOK IL 606570000

and recorded in the Office of RECORDER OF DEEDS of COOK County, Illinois, in Book of Mortgages, PAGE

Together with the hereditaments and premises in and by said indenture of mortgage particularly described and granted or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNEE has caused its corporate seal to be hereunto affixed and these presents to be duly executed by its proper officers this date of AUGUST 30, 1991

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

ANCHOR MORTGAGE SERVICES, INC. By TONI DRDS-MADIA, VICE PRESIDENT

STATE OF NEW YORK COUNTY OF ORLEANS

Prepared By, CRAIG M. LINDAUER, ASSISTANT SECRETARY

Be It Remembered That On This 30TH day of AUGUST 1991 before me, the undersigned authority, personally appeared TONI DRDS-MADIA of ANCHOR MORTGAGE SERVICES, INC. who I am satisfied is the person who signed the within instrument, and is he acknowledged that he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

87402129

PARCEL 1:
UNIT NUMBER 203 IN CORNELIA LOTS CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 5 TO 10, BOTH INCLUSIVE, (EXCEPT THAT PART FALLING IN THE RIGHT
OF WAY OF CHICAGO AND EVANSTON RAILROAD OF CHICAGO EVANSTON SUPERIOR
RAILROAD COMPANY) IN BLOCK 7 IN ERNEST J. LEHMAN SUBDIVISION OF LOT 4
IN ASSESSOR DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, (WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87402129, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS)

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID
RECORDED AS DOCUMENT 87402129

87402129

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