UNOEFICATION PY

<pre>existing under and by virtue of laws of t and principal place of business in the Co Party of the first part, for value receiv</pre>	THE MORIGAGE COMPANY, a Corporation organized and the State of DELAWRE, and having its office ownty of St. Louis, and the State of Missouri, well does hereby assign to CHMICH, MARK THROW; HERVELL, 68124 and assigns, that certain indenture of mortgage made by NILLEN, Alien, Wildow PRIN
to it securing the payment of one promiss of <u>spinity RID THIEMD FIVE HANDAD AND HEALD</u> and all right, title and interest in and	to the premises situated in the country of and described in the said mortgage as
SEE ATTACHED FOR LIKEN, DESCRIPTION	
1727 ESTES B	SERVER RECORDINGS \$23.50 (R9999 IRAN 2040 05/20/92 V9 52 VV NULLEY REPORT OF THE PROPERTY LIVES TO COUNTY FOR COUNTY FOR THE PROPERTY LIVES TO COUNTY FOR THE PROPERTY FOR THE
which said mortgage is recorded in the of the State of HIJNOES , in book no.	page , as the document no. rein described, and the money due or to become
assigns, forever; subject only or the pro- contained. IN WITNESS WHEREOF, the party of the first in its name by William E. Melton, Presider	t par' has caused this instrument to be executed at and attested by Teri E. Pimpel. Socretary and its
corporate sear to be hereunto affixed, this	is 191H day of WRCH 1992.
	MAGNUM NUNTGAGE COMPANY William E. Melton, President
ATTEST (Seal)	Tó
STATE OF MISSOURI SS. COUNTY OF ST. LOUIS	Teri 2. Pingel, Secretary
I, the undersigned, a Notary Public in and for the County and State aforesaid. To HEREBY CERTIFY, that William E. Melton, President, and Teri E. Pingel, Secretary, of MiGNUM MORTGAGE COMPANY, respectively, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and said Secretary did also affix said corporate seal to said instrument as his/her own free and voluntary act as the free and voluntary act of said corporation, for the uses and purposes therein set torth.	
Given under my hard and Notarial Seal this	1919 day of 1990. A.D. 1992.
SEAL.	\mathcal{L}
MY COMMISSION EXPIRES;	NOTARY PUBLIC TO SERVICE TO SERVI
MOTERATE OF THE CONTROL OF THE COMPA	Prepared by and return to; MAGNUM MORTGAGE COMPANY 12125 Woodcrest Ex. Drive Suite 320

St. Louis, MD 63141

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BEGAL DESCRIPTIONS / 1 / / /

11-31-907-017-0000

PARCEL 1: THE SOUTH 18.33 FEET OF THE NORTH 52.0 FEET, BOTH MEASURED ALONG THE EAST LINE THEREOF OF LOT 6 IN BLOCK 17 IN ROGERS PARK, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 8.33 FEET OF THAT PART LYING SOUTH OF THE WORTH 151.67 FEET AS MEASURED ALONG THE EAST LINE THEREOF OF LOT 6 IN BLOCK 17 IN ACCERS PARK IN SECTION 31, TOWNSHIP 41 HORTH, RANGE 14, EAST OF THE THIED PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, DATED DECEMBER 26, 1963 AND RECORDED DECEMBER 27, 1963 AS DOCUMENT 19009032, HADE BY THE CENTRAL HATIONAL BANK IN CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1963 AND KNOWN AS TRUST NUMBER 6100; AND AS CREATED BY THE DEED FROM CENTRAL NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED POVEMBER 8. 1963 AND KNOWN AS TRUST NUMBER 6100 TO MARGARET GORSKI, DATED JANUARY 3, 1972 AND RECORDED JANUARY 5, 1972 AS DOCUMENT 21767851 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER AND UPON: THE EAST 9.00 FEET OF THE NORTH 125.36 FEET, AS MEASURED RLONG THE EAST LINE THEREOF, OF LOT 6 IN BLOCK 17 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN ROGERS PARK AFORESAID, ALSO ALL THAT PART OF LOT 6 LYING SOUTH OF THE BORTH 151.67 FEET, AS PEASURED ALONG THE EAST LINE THEREOF, TOGETHER WITH THE SOUTH 8.0 FIET (EXCEPT THE EAST 24.0 FEET THEREOF) OF THE NORTH 151.67 FEET, BOTH AS MEASURED ALONG THE EAST LINE THEREOF, OF LOT 6 IN BLOCK 17 (EXCEP) THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN ROGERS PARK, ALL IN COOK COUNTY, ILLINOIS.

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