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When Recorded Mail To Westmoreland Service, Inc P.O. Box 2569 92038-2569 La Jolla, Ca

02272122

MMC No. 13103390\CARTER\JV\COOK\01 Illinois GENE CO.5

RELEASE OF MORTGAGE

INTEROUNTY TITLE CO. OF MLINUIS CHICAGO, ILLINUIS GOODS

By a certain mortgage dated October 16, 1987 and recorded October 23, 1987 as Document No. 87572978 in the Office of Recorder of Deeds for COOK County, Illinois, THOMAS LYNDELL CARTER, LISA HOLMES CARTER, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgages the real property described as follows:

THE SOUTH 1.92 FEET OF LOT 3, LOT 4 AND LOT 5 (EXCEPT THE SOUTH 15.94 FEET) IN BLOCK 7 IN TORRENCE SCHOOL ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL HERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE HERETOFORE VACATED NORTH AND SOUTH 20 FOOT WIDE PUBLIC ALLEY LYING EAST OF AND ADJOINING LAST DESCRIBED TRACT OF LAND, LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 1.92 FEET OF SAID LOT 3 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 15.94 FEET OF SAID LOT 3, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 17717 EXCHANGE LANSING, IL 6002.371122

Permanent Tax 1.D. No.: 30-30-313-049-1025; 30-30-313-049-1026; 30-30-313-049-1027; 30-30-313-049-1028

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION, DATED NOVEMBER 2, 1987, RECORDED APRIL 19, 1988 AS DOC NO. 88162367.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, Althowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY April 8, 1992.

MIDFIRST SAVINGS AND LOAN ASSOCIDEMIND RECORDING

\$23.00

T\$6666 TRAN 1686 05/28/92 13:41:00 \$5297 \$ \*\*-92-371122

COOK COUNTY RECORDER

. Impress Corporate Seal Hero

Durch BURTAN, ASST. SECRETARY

STATE OF CALIFORNIA )

COUNTY OF SAN DIEGO )

\$23.00

I Hereby Certify that CHRISTINE SCHEIN and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal April 8, 1992.

ead. Macy



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