

# UNOFFICIAL COPY

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

GREAT WESTERN BANK

PLAINTIFF

VS

MOHAMMAD GADHZAI, a/k/a MOHAMMAD A.  
GADHZAI; MEHER KHATOON, a/k/a MEHER K.  
GADHZAI; BRICKYARD BANK; NORWOOD COURTS  
CONDOMINIUM ASSOCIATION; UNKNOWN  
TENANTS; UNKNOWN OWNERS & NON RECORD  
CLAIMANTS;

DEFENDANTS

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DEPT-OF RECORDED 823.00  
T4111 1992 05 26 16:57:00  
4287 522507  
COOK COUNTY RECORDER

LIT. PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_ for Foreclosure and is now pending in said Court and the property affected by said cause is described as follows:

UNIT NO. B, BUILDING CT-2, IN THE NORWOOD COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 3 FEET OF LOTS 1 AND 6 ALL OF LOTS 2 TO 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE FOREGOING PARCEL AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENTS 15929348 AND 15957209, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25211651 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

6134 NORTH DAMEN AVENUE, UNIT B, BUILDING CT-2  
CHICAGO, ILLINOIS 60659

The subject mortgage has been recorded/registered as document number 88418465.

SIGNATURE: \_\_\_\_\_

DENIS B. PIERCE

Attorney for Plaintiff

PIERCE & ASSOCIATES  
ATTORNEYS FOR PLAINTIFF  
TWELFTH FLOOR  
12 SOUTH MICHIGAN AVENUE  
CHICAGO, ILLINOIS 60603  
TEL (312) 346-3766  
ATTORNEY CODE NO. 91220

Fax # 14-06-121-011-1034 Return to box 178

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AS 11/11/11