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THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

7362351 J

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings and Loan Association of Rockford** a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

BARBARA J FRICKE, A SPINSTER

dated the 30th day of October A.D. 19 87 and recorded in the office of

the Recorder's Office of the County of **COOK** State of **IL** as Microfilm No. **87606496** or in Book of Mortgages, Page , County of **COOK** State of **IL** does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 20TH day of MAY A.D. 19 92.

SEE ATTACHED LEGAL

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By [Signature]
BRUCE D. NELSON Vice President

ATTEST: [Signature]
DEBBIE ASPLUND Assistant Vice President

STATE OF ILLINOIS 1992 MAY 20 AM 9 56
COUNTY OF WINNEBAGO 55

923 2860

2500
70

32372660

I, **MIN J. SYVERSON**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and **DEBBIE ASPLUND** personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20TH day of MAY A.D. 1992

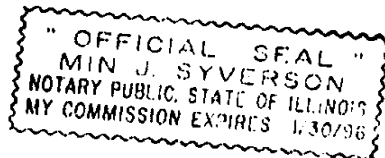
[Signature]
MIN J. SYVERSON Notary Public

My Commission expires JANUARY 30, 1996

Please return release to: **BARBARA J FRICKE**
1322 N YALE AVE
ARL HTS IL 60004

Box 297

Prepared by: **JENNIFER CONCIALDI**



Loan #: **700067937**

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

19

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STATE OF ILLINOIS
KANSAS CITY

This instrument was filed for Record in

the Recorder's Office of _____

County adjacent on the _____

_____ A D 19 _____

_____ of _____ M. and recorded in

book _____ of _____ on page _____

Recorder

at _____ of _____ M. and recorded in

book _____ of _____ on page _____

Property of Cook County Clerk's Office

Box 297

09922235

2-30507-

Faucke

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NAME: BARBARA J FRICKE
LOAN NO.: 700067937

LEGAL DESCRIPTION

LOT 18 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-19-321-016

WHICH HAS THE ADDRESS OF 1222 NORTH YALE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

Property of Cook County Clerk's Office

52372660

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Box 297

2-30507-
Packer

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