

ILLINOIS  
AFTER RECORDING, PLEASE MAIL TO:  
METMOR FINANCIAL, INC.  
LAD-DOCUMENT RELEASE DEPARTMENT  
P. O. BOX 10917  
OVERLAND PARK, KANSAS 66210  
LOAN # 868590-1 jkt

UNOFFICIAL COPY

92102180

92372719

73-31-555-0

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY, and QUIT CLAIM unto

David L. Henning heirs, legal  
representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a  
certain Mortgage or Trust, bearing date 12/23/85 and recorded in the Recorder's Office of Cook  
County, in the State of Illinois in Book \_\_\_\_\_ or records, on Page \_\_\_\_\_, as Document No. 85338104  
to the premises therein described situated in the County of Cook, Illinois, to wit:

LOT 11 & 12 IN BLOCK 15 IN A.T. MCINTOSH'S MIDLOTHIAN MANOR, BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 2, AND THE WEST 1/2 OF THE NORTH-  
WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
DEPT. OF RECORDS \$23.00  
TRAN 2426 02/19/92 09:53:00  
\* 47354 \* \*-92-102180  
COOK COUNTY RECORDER

PIN #28-11-125-026-0000

1992 MAR 23 AM 10:03

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Property Address: 14634 Avera Avenue, Midlothian IL 60445  
together with all appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and  
attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17 day of January, 1992.

METMOR FINANCIAL, INC.

ATTEST:

Velmeta M. Hillers  
STATE OF KANSAS )  
)ss.  
COUNTY OF JOHNSON )

Asst. Secretary

BY:

Steven L. Haenchen  
Steven L. Haenchen

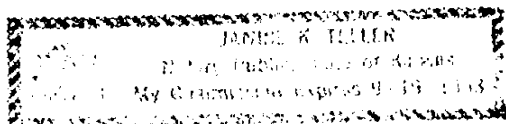
Vice President

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I, Janice K. Teller, a Notary Public in and for said county, in the State aforesaid, DO HEREBY  
CERTIFY that Steven L. Haenchen and Velmeta M. Hillers personally known to me to  
be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally  
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in  
person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said  
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used  
and purposes therein set forth.

GIVEN, under my hand and notarial seal this 17 day of January, 1992.



Janice K. Teller  
Janice K. Teller Notary Public  
My Commission Expires: 09/19/93

# 235/E

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MAIL TO:  
MAIL ROOM  
COURT HOUSE  
MADISON, MISSISSIPPI 39201

BOX 333

Property of Cook County Clerk's Office