

Part 100

92373687

RELEASE OF MORTGAGE BY TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-91 RECORDINGS \$73.00  
TR9999 TRIN 2178 05/29/92 10:35:00  
#3361 # 31 #-92-373687  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

Burbank State Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank, not personally but as trustee L/T/A dated 03-28-85, and known as trust no. 85022

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage, bearing date the 16th day of November, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 9169827, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The North 80 feet (except the East 132.67 feet and except the West 33 feet thereof) of Lot 52 in F.H. Bartlett's Aero Fields, being a subdivision of the South 20 acres of the East 1/2 of the North East 1/4 of Section 33, Township 38 North, Range 13 East of the Third Principal Meridian and the South East 1/4 of said Section 33 (except that part dedicated for public highway by document number 7737153 in Recorders office in Cook County, Illinois, December 5, 1922, Book 175, Page 20) in Cook County, Illinois.  
P.I.N. 19-33-405-053

Property commonly known as: 8615 S. Lawler, Burbank, IL 60459

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cashier & Vice President, and attested by its Asst. Cashier and its corporate seal to be hereto affixed, this 26th day of February, 1992.

Burbank State Bank  
By Jean Peterson Cashier & Vice President  
Attest: Edward C. Sink Asst. Cashier

This instrument was prepared by Peggy Crosby, 5440 W. 87th St., Burbank, IL 60459

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RELEASE DEED  
By Corporation

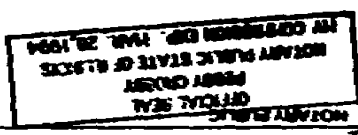
TO

ADDRESS OF PROPERTY:

MAIL TO: First Colonial Bank Southwest  
5440 West 87th Street  
Burbank, Illinois 60459

CR 1-1-1988

Property of Cook County Clerks Office



*Peoria Cross*

GIVEN under my hand and notarial seal this 26th day of February 19 92  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Asst. Cashier Benjamin, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst. Cashier, County of said corporation, and personally known to me to be the  
a corporation, and Edward Sevik, personally  
personally known to me to be the Asst. President of the Burbank State Bank  
Cashier & Jean Peterson  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
the undersigned a notary public

STATE OF Illinois  
COUNTY OF Cook

SS

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