

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 511 Elm St. and State of Illinois, to wit PIN# 02-22-302-040-0009 Palatine, IL

Lot 37 in Palatine Knolls, being a Resubdivision of Lots 2, 9, and 10 in Arthur T. McIntosh and Co. Quentins Road Farms, according to the plat thereof recorded March 18, 1926 as document 9210325 in the Recorders Office of Cook County, Illinois, and that part of Merrill Ave. lying South of the North line of aforesaid Lot 10 extended East and North of the South line of aforesaid Lot 9 extended East, all in Section 22, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois/

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

SALVATOR GRECO AND BESS GRECO, his wife

of the County of ALAMEDA and State of California all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5th day of September, A D 19 92, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 20255728, and a certain Assignment of Rents bearing date the day of A D 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No. and two Assignments of Mortgage recorded in Cook Cty as Doc#92111556 & Doc#92124150.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18th day of May 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By Larry L. Lipps Assistant Vice President Attest James E. Hunt Assistant Secretary

RECORDING 1992 \$31.50 TRAM 5304 05/29/92 10:02:00 *92-373792 COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK SS 92373792

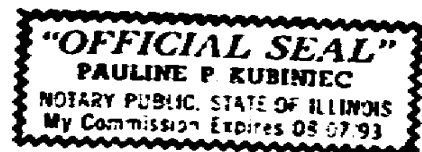
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this 18th day of May, A D 19 92

This instrument was prepared by b. weinberg

Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

SALVATOR GRECO
511 S ELM ST.
PALATINE, ILL 60067



Property of Cook County Clerk's Office

26254576

BY BANK

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-162003-0

Name SALVATOR GRECO

Address 511 Elm St.

Palatine, IL 60067

Kubinek - 6725792