UNOFFICIAL COPY92373987

KNOW ALL MEN BY THESE PRESENTS. THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on August 1, 1988,

by Gary J. Swanson and Julie A. Swanson,

husband and wife,

to Centrust Mortgage Corporation, which was recorded in the office of the county recorder, in and for the County of Cook, State of Illinois

on the August 10, 1988

in Book Page as Doc #88360438.

Legal description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and dikacted to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on THESSS - ISAN 7648 05/29/97 10 26 00 April 01, 1992. #80 = *-92 -373987

Signed and sealed in the presence of

FBS Mortgage Corporation

Kikkey

CONTRACTOR OF RELIXORS

O WEST MADISO

CHELAGO, ILLINOIS 60002

BOX 97

51283037

STATE OF MINNESOTA) ISS. COUNTY OF RAMSEY

Cooperation Lee, Vice President Asst.

Filgore, Asst. Secretary

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On April O1, 1992, before me, a notary public, appeared Connie M. Lee and Gail L. Kilgore to personally known, who, being by me duly sworn, did say that they are respectively the Vice fresident and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Kenna & JUGGET

Loan Number 114324 - G A Swanson CS205

\$ 23 60

02070097

Lot 23 in Block 4 in Glen Brook Countryside, a subdivision of part of the northwest 1/4 of Section 3 and part of the northeast 1/4 of Section 4, all in Township 42 north, Range 12, east fo the third principal meridian, according to the plat thereof recorded May 23, 1946 as Document 13802722, in Cook County, Illinois. ant 106-024

OF COOK COOK COOK COOK SOFFICE

04-03-106-024 PIN:

Loan Number: 114324 - G A Swanson

CS219

